



400 Kern Street  
Taft, CA, 93268  
Phone: (661) 765-2165  
Fax: (661) 765-6639  
[www.taftchamber.com](http://www.taftchamber.com)  
[TaftChamber@gmail.com](mailto:TaftChamber@gmail.com)

## Our Platinum Sponsors



## Our Gold Sponsors



*Dr. Kathy Orrin, Vince Fong, & Shannon Jones*

Thank you to everyone who attended Breakfast with Assemblyman Vince Fong on Wednesday, March 28, 2018. It was wonderful to hear from our Assemblyman and for so many members of our community to want to know what is going on in our State Assembly.

Special thank you to Chamber members Harvey Hall and Hall Ambulance for sponsoring the event, Taft Midway Driller for sponsoring TUHS journalism students, and Roots Eatery for catering.

Thank you to the City of Taft for allowing the use of the Transit Center.



City of Taft  
Transit Center & Oildorado  
Room  
Grand Opening  
March 22, 2018  
550 Supply Row





# MESSAGES FROM OUR MEMBERS



How can your company help  
Taft Union High School's Oil Technology Academy Students?

## Save the Date Career Day – Wednesday, April 4<sup>th</sup> 2018

Taft Oil Union High School Oil-Technology Academy is hosting a Career Day on Wednesday, April 4<sup>th</sup>, 2018, and we are looking to our business partners for participation. Our goal is to have companies set up display booths and let our students circulate and learn more about our business partners and career opportunities.

Contact: Ted Pendergrass at [lpendergrass@taftunion.org](mailto:lpendergrass@taftunion.org)



City Staff teaming  
with TUHS Oil Tech  
Students

Spring Cleaning of  
Center Street

Weeding and  
prepping for City  
monument facelifts

Great Volunteer  
Opportunity

Westside Waste  
Management  
Sponsored

## THUR, APRIL 12, 2018 EARTH DAY SPRING CLEANING

### Center Street Spring Cleaning & Monument Sign Work

The City of Taft invites you to join us in celebration of Earth Day. The City is teaming with the Taft Union High School Oil Tech students for some Spring Cleaning of Center Street with sweeping, trash pickup, and window washing. Some students will also assist



the City in some weeding and other site clean-up work at the two City monument signs along Highways 33 and 119 in preparation of their future facelifts to match the signage work on the City billboards.

### CITY OF TAFT

209 E. Kern Street  
Taft, CA 93268  
(661) 763-1222 x133

[www.cityoftaft.org](http://www.cityoftaft.org)

Thursday, April 12, 2018  
10:00 AM to 12:00 PM

You're cordially invited to join us at the:

## City of Taft Arbor Day 2018

The City of Taft is teaming up once again with the Taft Community Garden and the Taft City School District for an Arbor Day Event. Taft's grade school children will visit the Community Garden and learn about how plants grow along with touring what's already growing at the garden. The day will culminate with the planting of a new tree at a yet undisclosed location. JOIN US!!!

**Where:** Taft Community Garden

**When:** Thursday, April 26, 2018

**Time:** 10:00 AM to 12:00 PM



For more information contact the  
Planning Department  
(661) 763-1222 x133

First Baptist Church is hosting the **Westside Youth for Christ** dinner on Saturday, April 21, at 6pm. If you would like to attend the dinner or host a table, please contact First Baptist Church at 661-763-3138 by April 16th. The church is located at 220 North Street, Taft.

1 Day  
Only

## It's a Toxic Roundup!

### Household Hazardous Waste

**Drop-off Collection Event...One Day Only!**

**Taft Landfill**  
13351 Elk Hills Rd.  
**SATURDAY, APRIL 21, 2018**  
9:00 am - Noon

— Transportation Guidelines —

- ✳ Transport no more than 15 gallons or 125 pounds of waste per trip.
- ✳ Make sure containers are not leaking and are properly labeled.
- ✳ Keep wastes separated and away from passengers.

⌋ Automotive Fluids	⌋ Paint
⌋ Batteries	⌋ Pesticides
⌋ Fluorescent Light Bulbs	⌋ Pool Chemicals
⌋ Household Cleaners	⌋ Sharps

Kern County Residents Only. No Business Waste accepted at this event. For more info call the Kern County Public Works Department at 661-862-4900, or check us out on the web at: [www.KernCountyWaste.com](http://www.KernCountyWaste.com)



# MESSAGES FROM OUR MEMBERS

State of California  
**Honor a Hero, Hire a Vet<sup>SM</sup>**

**Job and Resource Fair**

Open to all job seekers

A job and resource fair for Veterans, National Guard, and Reservists returning from active duty.

**Thursday, April 12, 2018**

8:00 a.m. – 12:00 noon  
Marriott Hotel  
801 Truxtun Avenue  
Bakersfield, CA 93301  
Next to the Rabobank Convention Center

For more information, please call:  
**Richard Baca at 661-635-2659**

- ★ Dine for success and bring your résumé.
- ★ Meet and interview with employers.
- ★ Find out about job opportunities.
- ★ Obtain benefits, training, and career information.
- ★ Register for VA Health Services.
- ★ Get Veteran Benefits information.
- ★ And more!

**EDD** Employment Development Department  
State of California

In partnership with the Employment Development Department, California Community Colleges, California Department of Veterans Affairs, California Labor and Workforce Development Agency, Department of Industrial Relations/Apprenticeship Standards, America's Job-Center of California, and various federal, state, local, and private organizations within Kern County.

The EDD, an equal opportunity employer/program, is a partner in this event. Auxiliary aids and services are available upon request to individuals with disabilities. Requests for services, aids, and/or alternate formats need to be made prior to the event by calling 800-635-2659 (voice). TTY users, please call the California Relay Service at 711.

08E 010801 Print 3 (11-12) 0A 808 0

**WEST KERN ADULT EDUCATION NETWORK**

**YOU'RE INVITED**  
to the  
**WEST KERN ADULT EDUCATION NETWORK**

**ANNUAL MEETING & MIXER**

FOR STAKEHOLDERS AND PARTNERS

**THURSDAY, APRIL 19, 2018**  
HISTORIC TAFT FORT SMALL AUDITORIUM  
915 N 10TH ST. TAFT, CA 93268  
5:00 PM - 7:00 PM

*The annual meeting is a unique opportunity for partners and stakeholder to discuss key topics with the WKAEN Board members, director, and staff.*

**RSVP**  
email: [info@wkaen.org](mailto:info@wkaen.org)  
phone: 661-745-4315



**\$10 Dinner**: The purchase of a dinner ticket also enters you into our **Grand Prize Drawing!**

BBQ Tri-Tip, Salad, Beans, & Rolls

**BBQ Ends at 2:00**  
**Silent Auction Closes at 1:30**

**ARC BBQ**

**April 14th 11am-2pm**

Held @ Taft **MOOSE** Lodge  
205 1/2 10th Street

**100% of all proceeds pay for client activities**

Eat In or Take Out  
Bake Sale  
Music  
Door Prizes

**50/50 Raffle Tickets**  
\$1.00 Each

**Silent Auction**

**Stinson's EXPO 2018**

**Tuesday, May 15th 11AM - 2 PM**  
Stinson's Distribution Center  
200 Sonora St, Bakersfield, CA 93305

Discover the Latest and Greatest from Vendors. Plus, Raffle Prizes & Samples!

Sack lunch provided. Come and Explore and take your lunch to go!

PH: 661-323-7611  
[www.Stinsons.com](http://www.Stinsons.com)

**THE LOCAL ADVANTAGE SAVE THE DATE**



# April 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3 6pm, City Council Meeting 6pm, TUHS Honors Night	4 NO SIT N SIP 9am, TUHS Oil Academy Career Day 4pm, Planning Commission 6pm, Industry Night @ Petroleum Club	5 12pm, State of the City Lunch @ OT Cookhouse	6 9am, Fund the Fireworks 6pm, First Friday Car Cruise on Center Street	7
8	9	10	11 9am, Sit n Sip w/ West Kern Adult Education Network	12 8am, Honor a Hero, Hire a Vet 9:30am, EDD 10am, Earth Day Spring Cleaning 4pm, Ad Hoc Meeting	13	14 11am, ARC BBQ @ Moose Lodge
15	16	17 6pm, City Council Meeting @ City Hall	18 9am, Sit n Sip w/ Supervisor David Couch	19 9-12, JobFest @ The Fort 5pm, West Kern Adult Education Meeting & Mixer	20 Taft College Al Baldock Golf Tournament TUHS HOF Reception	21 9am, Rotary Health Fair 9am, Toxic Waste Roundup 6pm, Westside Youth for Christ Dinner @ FBC 6pm, TUHS Hall of Fame
22	23	24	25 9am, Sit n Sip 4pm, Chamber Board Meeting	26 10am, City of Taft Arbor Day @ Taft Community Garden 5pm, Fort Wine Tasting	27	28
29	30					



# Chamber Happenings

## Primary Election Candidate's Forum

**Tuesday, May 8, 2018 @ 6pm**

Meet the Candidates & issues for:

**Kern County Sheriff**  
**Kern County District Attorney**  
**Kern County Superior Court Judge, Seat 10**  
**Kern County Superior Court Judge, Seat 14**  
**Taft College Bond Measure C**

This Candidate Forum is designed to give the voters on the Westside of Kern County an opportunity to hear from the candidates themselves prior to the primary election on **June 5**.

Contact the Taft Chamber at [661-765-2165](tel:661-765-2165) for more information. RSVP to [taftchamber@gmail.com](mailto:taftchamber@gmail.com)

## State of the City Luncheon

**"Build It and They Will Come"**

**Thursday, April 5, 2018 @ 12pm**

OT Cookhouse, \$15 lunch (pay at the door)

RSVP to [taftchamber@gmail.com](mailto:taftchamber@gmail.com)

### Speakers:

City of Taft -

Mayor Dave Noerr and City Manager Craig Jones

West Side Health Care District -

Executive Director Jerry Starr

Colston Construction -

Owner Bob Colston

Taft College -

Superintendent/President Deb Daniels

*Taft Fireworks 2018*

# Fund *the* FIREWORKS

**Friday, April 6, 2018**

**Friday, May 4, 2018**

**Friday, June 1, 2018**

**9am—1pm**  
**4th & Kern Street**

Taft District Chamber of Commerce presents

**10th annual**

# Car, Truck, & Bike Show

**Rails to Trails**

**Taft, CA**

**05.05.18**

**Pre-Register \$25 / Day of \$30**

**ENTER 7AM TO 9AM—AWARDS AT 2PM**

Register online at [www.taftchamber.com](http://www.taftchamber.com)  
or visit 400 Kern Street

Dash Plaques  
Awards in Each Class  
Food & Craft Vendors  
Kids Area  
Downtown Shopping



Raffle Prizes  
Poker Run  
Live Music  
Beer Garden  
Free Admission

**Pre-Show Cruise Night**

**Friday, May 4**

**Center Street**

**Live Music by: Sons of the Sixties**

661.765.2165

# MESSAGES FROM OUR MEMBERS



Picture Taft showing our American pride with the flag proudly flying in front off the businesses and residences of Taft.

For a donation fee of \$50 per year, the Kiwanis Club will provide an American flag, flag pole, and flag holder, in which the Club will set up 4 times throughout the year: President's Day, Memorial Day, Fourth of July, and Veteran's Day.

Send your check and information to:

Taft Kiwanis, P.O. Box 1292, Taft, CA 93268

Contact Paul for more information 661.319.5804



**Who will you welcome into your family?**

Our host families represent the diversity of American culture, but they all share one thing: their lives have been changed by welcoming exchange students into their homes. Being a host family is as rewarding for you as it is for the exchange student. You learn about another culture, you provide a once-in-a-lifetime experience for a teenager from across the globe, and you form a relationship that will stay with you and your family forever.

**Refer a caring family you know and we will pay you \$200 when they host with EF. Refer as many families as you like and earn more!**

**We'd love to hear from you!**

Kenny Neher  
Taft, California  
Local Coordinator  
T: 661-765-4191  
E: Pitfan66@aol.com  
Toll Free: 1-800-447-4273

[efexchangeyear.org/refer](http://efexchangeyear.org/refer)



**High School Exchange Year**

EF High School Exchange Year is operated by EF Educational Foundation for Foreign Study, a non-profit corporation designated by the U.S. Department of State to operate a J-1 student exchange program.

## You are invited to attend the What Employers Need to Know About Unemployment Insurance Seminar



**Thursday, April 12, 2018  
9:30 a.m. to 12:30 p.m.  
County of Kern, Community  
Services Center  
America's Job Center of California  
1600 East Belle Terrace, Room 2  
Bakersfield, CA 93307**

### You will learn:

- How your Unemployment Insurance rate is calculated.
- What causes your Unemployment Insurance rate to change.
- Ways to minimize Unemployment Insurance costs.
- Details about important notices, statements, and resources.

### No Charge

There is no charge for this seminar. To make reservations, visit the EDD website at [www.edd.ca.gov/Payroll\\_Tax\\_Seminars/](http://www.edd.ca.gov/Payroll_Tax_Seminars/) or call 866-873-6063.

For additional seminar dates, times, locations, and subjects, please check the EDD website at [www.edd.ca.gov/Payroll\\_Tax\\_Seminars/](http://www.edd.ca.gov/Payroll_Tax_Seminars/) or call 866-873-6063.

The EDD is an equal opportunity employer/program. Auxiliary aids and services are available upon request to individuals with disabilities. Requests for services, aids, and/or alternate formats need to be made prior to the event by calling 866-873-6063 (voice) or TTY 866-547-0988.

**Get it  
Right  
from the Start**

EE 2018 Rev 4 (3-17)

GA 9010/03

Contact Shawna Smith  
Phone 861-321-4877  
Fax 861-328-5787  
Smith@kerncasa.org

**CASA of Kern County**

## Press Release



### Denim meets Derby at the Boot Scootin' Derby Benefitting CASA!

**Bakersfield, CA** Join us on May 5, 2018, and take a stroll enjoying the spectacular Gardiner Ranch, a one-of-a-kind setting for the 2018 CASA Boot Scootin' Derby Party benefiting CASA of Kern County. Watch the 2018 Kentucky Derby while sipping on mint juleps and refreshments. Enjoy dinner, dancing and unique "must have" auction items.

Come in traditional Derby attire or your best western wear. It's denim meets the Derby as we celebrate the Kentucky Derby Kern County-style!

Presented By: Keith and Jennifer Gardiner

**When:** May 5, 2018  
4:30 P.M.

**Cost:** \$150 per person or \$1,200 for a table of eight

**Where:** The Gardiner Ranch

**Why:** Everyday children all over the United States are unfortunately abused or abandoned by their parents or caregivers. By supporting the mission of Court Appointed Special Advocates you help provide children in foster care with a caring and consistent adult. A CASA volunteer is someone that will meet with them weekly and take the time to get to know them. This influence in a child's life can positively change their future and enhance their likelihood of finding a forever family.

**To get tickets call:** (861) 631-2272 or reserve online at [kerncasa.org](http://kerncasa.org)

**For Immediate Release**





## The Fort Preservation Society

Invites You to Attend

### The Fort Wine & Beer Tasting

Thursday, April 26, 2018 - 5:00-9:00

Enjoy an Evening with Great Friends

Hors d'oeuvres and Desserts

Wines, Beers and Non-alcoholic Beverages

Great Music by the Taft High Jazz Band

Advance Tickets \$25.00 or \$30.00 at Door

Sponsors \$125.00 – 2 Tickets

Sponsors \$250.00 – 4 Tickets

Sponsors \$500.00 – 8 Tickets – One Table

Corporate Sponsors \$1,000.00 – 16 Tickets – Two Tables

For RSVP or Information Call Fort Office at 765-7371

Please detach the bottom portion and return to The Fort – 915 N. 10<sup>th</sup> St., Ste. 2 - Taft –  
Please make checks payable to: The Fort Preservation Society

Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

Tickets \$25.00 \_\_\_\_\_

Sponsors \$125.00 \_\_\_\_\_ \$250.00 \_\_\_\_\_ \$500.00 \_\_\_\_\_

Corporate Sponsor \$1,000.00 \_\_\_\_\_

Check Number \_\_\_\_\_ Total Amount \$ \_\_\_\_\_

Credit Card \_\_\_\_\_ Cash at Door \_\_\_\_\_

The Fort Preservation Society is a 501(c)(3) non-profit organization, tax ID number #77-0328337.  
Donations benefit the maintenance and preservation of this registered historic landmark.



Interested in meeting hundreds of potential employees ready to work for you? Join us!

## Dive into your Future!

Thursday, April 19, 2018

9:00 am - 12:00 pm

Taft Historic Fort

915 North 10th Street

Taft, CA 93268



### Highlights:

NO COST TO YOU

Network with other businesses

Market your business to your local community

Learn about cost-saving incentives for your business

One convenient location to collect hundreds of applications

### Keys to Job Fest Success

- Space is limited, complete your form today
- Arrive early to choose a prime location for your booth
- Highlight your business through a creative display
- Bring promotional items
- Bring a large supply of applications



### RESERVATIONS

Reserve your booth today by completing the reverse side of this form.  
Email: [isbella@kerndhs.com](mailto:isbella@kerndhs.com)  
or call Ava Isbell  
Information: (661) 556-0422

COMMITMENT DEADLINE: FRIDAY, APRIL 13, 2018



Connect with us  
@jobfestkern



OPPORTUNITY. OPTIONS. EMPOWERMENT.



## Class A Truck Driving

Central California Chapter

This 160 hour Class A Commercial Truck Driver Course meets industry standards for an entry level job as a Commercial Class A Truck Driver.

### Field Training Includes

- CA CDL Pre-Trip Inspection Training
- CA CDL In-Cab Inspection Training
- CA CDL Vehicle Brake Test Training
- CA CDL Vehicle Skills Training
- Includes Straight and Offset Backing
- Behind the Wheel Training and Observation
- Three-Axle Trailer/46" Trailers
- CA DMV Behind the Wheel Drive Test

### Classroom Training Includes:

- How to obtain a CDL Permit
- DOT Hours of Service
- DOT Vehicle Inspections
- CDL Endorsements
- Doubles/Triples
- Tanker
- Hazmat
- Inspection of Tractor/Trailer
- Optional- Safe Lease Driving (water trucks, dump trucks, bottom dump)

### Fees and Registration

Training scheduled as needed:  
160 hours | Monday-Friday OR Saturday-Sunday  
Reservations are **required** and payment is due in full for non-members.

\$2,500 for ABC Members  
\$4,899 for Non-members

Training is held at:  
**ABC Central California Training Facility**  
19466 Flightpath Way  
Bakersfield, CA 93308

Cancellation/No-show Policy:  
All cancellation requests must be received 48 hours prior to class date and are subject to \$100 cancellation fee. Any person who does not show up for the class they are enrolled in will be subject to the full class fee for members will be billed for students they enroll. Cancellations must be submitted in writing via e-mail [training@abccentral.org](mailto:training@abccentral.org) or by calling 661-392-8729. No refunds or rescheduling for no-shows. NO EXCEPTIONS.



## Mother Son Date Night

Saturday, May 5, 2018

6:00 - 9:00 p.m.

Community Center Auditorium

## Fiesta

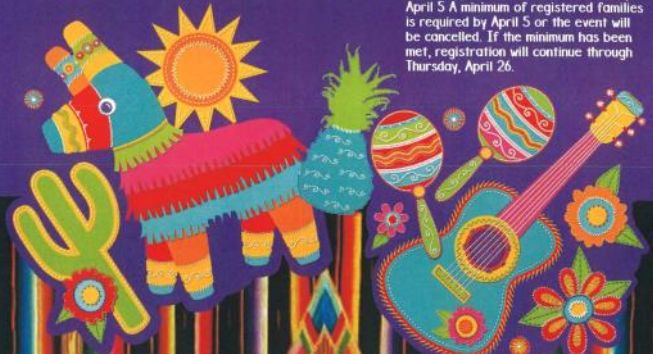
Ages 4+

DJ \* Dancing \* Professional Photos \* Taco Dinner

by OT Cookhouse

\$35 per couple  
\$10 each additional son

Initial registration deadline: Thursday, April 5. A minimum of registered families is required by April 5 or the event will be cancelled. If the minimum has been met, registration will continue through Thursday, April 26.



WEST SIDE RECREATION & PARK DISTRICT  
500 CASCADE PLACE TAFT 763-4246 765-6677

## 2018 BOARD OF DIRECTORS

**President:** Jordan Miller  
*Roger Miller Insurance Agency*

**1st Vice President:** Les Clark III  
*Westside Recreation & Park District*

**2nd Vice President:** Rodney Wikoff  
*West Hills Church of the Nazarene*

**Treasurer:** Bart Hill  
*United Security Bank*

**Jan Ashley**  
*Retired RN*

**Jon Atherly**  
*Westside Furniture*

**Devinder Bains**  
*Taft Chevrolet—Buick*

**Bo Bravo**  
*Chevron*

**Felix Bravo**  
*Pizza Factory*

**Glenn Black**  
*Black/Hall Construction*

**Emmanuel Campos**  
*Monarch Fleet Services*

**Jeff Cooper**  
*Cooper's True Value*

**Dr. Deb Daniels**  
*Taft College*

**Mary Ann Hagstrom**  
*Taft ARC*

**Bob Hampton**  
*Westside Waste Management*

**Ed Herrera**  
*Edward J Herrera Insurance Agency*

**Sharon Hill**  
*Taft Union High School*

**Deanna Jacobs**  
*Every Penny Counts*

**Kathy Johnson**  
*Taft Community Garden*

**Sandy Koenig**  
*Westside Community Resource Center*

**Jamie Little**  
*Synagro*

**Yvette Mayfield**  
*City of Taft*

**Heather Mueller**  
*St. Andrew's Church*

**Kevin Patel**  
*Best Western Taft Plus Inn*

**Alicia Price**  
*Aera Energy LLC*

**Dennis Schertz**  
*Asian Experience*

**Harry Starkey**  
*West Kern Water District*

**Jerry Starr**  
*West Side Health Care District*

**Adele Ward**  
*Taft City School District*

*Thank you to new and returning members for*  
*March 2018*

Membership renewal packets for 2018 are in the mail. Please consider joining us for another great year in Taft! If you would like a membership packet, please call us at 661-765-2165 or [taftchamber@gmail.com](mailto:taftchamber@gmail.com). Memberships are affordable and allow your business the opportunity for exposure through our weekly emails, monthly newsletter, office, and referral services to residents and visitors to our community.

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Adventist Health - Central Valley General  
Associated Builders and Contractors  
Becky Ashcraft, Realtor  
Berry Petroleum Company  
Black Gold Brewing Company  
Braun's Antiques  
Coldwell Banker Preferred, Realtors  
Huddleston Crane Service, Inc.  
Kern Citizens for Energy  
Mark's Nu, Uzed, & Refurbished\*  
Old's Cool Antiques & More  
Poppy's Melting Pot Candle Co.  
Precision Bodyworks  
Rite-Away Carpet Care  
Sunset Rails  
Taft Union High School  
Taft United Methodist Church  
The Fort Preservation Society  
United Security Bank  
West Side Mosquito & Vector Control District  
Willow Ranch Restaurant

\*\*new members

### TAFT OILWORKERS MONUMENT

#### SPACE IS LIMITED!!

*Call us at 661-765-2165 to order a brick for that  
special oilfield worker or family member to be placed at  
the Taft Oil workers Monument.*

*4x8 Brick: \$100—8x8 Brick: \$175*



**400 Kern Street**  
**Taft, CA 93268**  
**661-765-2165**



**[www.taftchamber.com](http://www.taftchamber.com)**

**Executive Director:** Dr. Kathy Orrin  
[kathy.taftchamber@gmail.com](mailto:kathy.taftchamber@gmail.com)

**Director of Operations:** Shannon Jones  
[shannon.taftchamber@gmail.com](mailto:shannon.taftchamber@gmail.com)



# 10th annual Car Truck & Bike Show

## Saturday, May 5, 2018

### Rails to Trails

7am-9am—Registration

(Supply Row & Main Street, Taft)

Judging begins at 10am

Rails to Trails Bike Path, Main & 6th, Taft)

**Pre-Register \$25, Day of Event \$30**

Pre-registration includes T-Shirt & Goodie Bag (by May 1)

### Pre-Party Cruise Night

Food, shopping & Cruisin' Center Street

Friday, May 4, 2018 on Center Street

### SHOW ENTRY FORM



Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Year: \_\_\_\_\_ Make: \_\_\_\_\_ Model: \_\_\_\_\_

T-Shirt Size: \_\_\_\_\_ S - M - L - XL - XXL (Pre-Register ONLY)

Car Club Affiliation: \_\_\_\_\_ # Entries in this show: \_\_\_\_\_

\_\_\_\_\_ Yes, I would like to sponsor an award class! Category: \_\_\_\_\_  
\$65 FOR YOUR NAME ON 3 PLAQUES

Register online or mail entry with payment to:

Taft Chamber of Commerce

400 Kern Street

Taft, CA 93268

(661)765-2165 phone (661)765-6639 fax

[www.taftchamber.com](http://www.taftchamber.com)

#### CATEGORIES

- \_\_\_\_\_ Pre 48 Open Top
- \_\_\_\_\_ Pre 48 Closed Top
- \_\_\_\_\_ 48-73 Stock
- \_\_\_\_\_ 48-73 Modified
- \_\_\_\_\_ Foreign/European
- \_\_\_\_\_ Corvettes
- \_\_\_\_\_ Mustangs
- \_\_\_\_\_ Muscle Car
- \_\_\_\_\_ Modern Muscle
- \_\_\_\_\_ Project/Construction/Rat Rod
- \_\_\_\_\_ Special Interest/Custom
- \_\_\_\_\_ Pre 48 Truck, SUV
- \_\_\_\_\_ 49-58 Truck, SUV
- \_\_\_\_\_ 59 and up Truck, SUV
- \_\_\_\_\_ Motorcycle

#### Car Show Guidelines

1. Parking is **First Come, First Serve**. If you are with a group, you may tell us upon check-in and we will try to accommodate parking.
2. Car Show Participants will park along the Rails to Trails in the grass areas with set up for pop-ups and chairs behind their vehicles.
3. For safety reasons, all umbrellas or pop-ups **MUST** have bags or weights or they will be required to be taken down.
4. Only registered vehicles will be allowed to be set up along the bike path on the Rails to Trails. Parking in the areas surrounding the trail is available for additional vehicles or those attending the show.
5. Vendors are only allowed to set up in designated areas along the bike path closest to the intersection at Main Street and 6th St.
6. Stage and awards will be presented at the stage at Main Street and 6th Street at 2pm.
7. Judging will occur from 10am— 12pm by 5 selected individuals
8. The Chamber, City of Taft, vendors, volunteers, and businesses is released from liability that can occur from participation.

**Forms must be received by the Chamber by Tuesday, May 1 to be guaranteed a goodie bag & t-shirt.**

Signature: \_\_\_\_\_ Print Name \_\_\_\_\_ Date \_\_\_\_\_

# 10th annual Car Truck & Bike Show

**Saturday, May 5, 2018**  
**Rails to Trails**

**Event Times:**  
7am—3pm



## Sponsor/Vendor Form

If you or your company would like to be a part of the **10th Annual Rails to Trails Car, Truck, and Bike Show**, there are several ways to get involved. Please fill out this form and return to the Taft Chamber of Commerce.

Sponsorships due by April 18 & Vendor Forms by May 1. Register online at [www.taftchamber.com](http://www.taftchamber.com).

1. \_\_\_\_\_ Become a sponsor at the **Limousine level (\$1,000)**: Name and Logo on event t-shirt, poster, and banner, recognition on event calendar, newspaper, and at the event, and vendor booth with sponsor yard stake along the trail
2. \_\_\_\_\_ Become a sponsor at the **Cadillac level (\$500)**: Name on event t-shirt, banner, and poster, & Recognition in the newspaper and at the event, and vendor booth
3. \_\_\_\_\_ Become a sponsor at the **Sports Car level (\$250)**: Vendor booth & recognition in the newspaper and at the event
4. \_\_\_\_\_ Reserve a **Vendor Space (\$50)**: 12'x12' space for the car show Saturday, May 5, 2018 (see box at the bottom for details and requirements) - **Chamber members—contact me for special pricing!**
5. \_\_\_\_\_ **Raffle Prize donation** of an item or gift certificate. Items need to be delivered to the Taft Chamber by May 1 for recognition in the event program or can be delivered at the event.

Name of Sponsor/Vendor: \_\_\_\_\_  
 Contact Name: \_\_\_\_\_ (Sponsors: Do you need a vendor booth? ☐ Yes ☐ No)  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
 Amount Enclosed: \_\_\_\_\_ Visa/Mastercard (Call for details)

## VENDORS—Please fill out:

Items Sold: \_\_\_\_\_  
 Food Vendor? ☐ Yes ☐ No (If yes, must provide copy of permit) ☐ Vehicle ☐ Trailer

Make checks payable to the Taft District Chamber of Commerce and mail to:

Taft District Chamber of Commerce  
 400 Kern Street  
 Taft, CA 93268  
 (661)765-2165 phone (661)765-6639 fax

Liability Release: The undersigned, desiring to participate in the Taft District Chamber of Commerce Car, Truck, and Motorcycle Show, does hereby tender his/her application. In consideration of this application, the undersigned does hereby release the City of Taft, the Taft District Chamber of Commerce and Visitors Bureau, other vendors and all respective staff, volunteers, and agents from any and all liability arising from the event. Cancellations must notify the Chamber by April 18 to be eligible for a refund.

Signature: \_\_\_\_\_ Print Name \_\_\_\_\_ Date \_\_\_\_\_

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| <ul style="list-style-type: none"> <li>• Vendor space fee is for use of the property for Saturday's Car show.</li> <li>• Vendor spaces are 12x12—Trailer parking is <b>NOT</b> available behind your booth.</li> <li>• All vendors are responsible for providing awnings, tables, chairs, power, water, etc.</li> <li>• Vendor spaces are assigned based on when the application is submitted and the product sold.</li> </ul> | <ul style="list-style-type: none"> <li>• We limit the number of a specific vendor. 1 for a specific brand, 2-3 of same item, and a variety of several food &amp; drink vendors. First come, first serve!</li> <li>• In order for you to sell any food or drink, you <b>MUST</b> have a temporary food facilities permit from KC Environmental Health—please attach a copy.</li> <li>• You must obtain a City of Taft business license—Call Maudene at 661-763-1222</li> </ul> | <ul style="list-style-type: none"> <li>• You are only allowed to sell the items listed on your application. If there is an issue and your item is not listed on your form, you may be asked to stop selling that item(s).</li> <li>• You will be contacted the week of the event to get your vendor assignments.</li> <li>• Questions? Call 661-765-2165 or <a href="mailto:shannon.taftchamber@gmail.com">shannon.taftchamber@gmail.com</a></li> </ul> |
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