

The Taft Chamber is planning for a busy Spring. In addition to organizing the car show, coming up in May, the Chamber is beginning the fundraising effort for the 2018 Taft Fireworks Show. There will be three "Fund the Fireworks" dates, the First Friday of April, May, and June to receive contributions from the community, which allows the show to be provided to our community for no charge.

Be sure to read through the newsletter for information on all of these events. To reserve your spot, call the Chamber at 661-765-2165, email [taftchamber@gmail.com](mailto:taftchamber@gmail.com), stop by 400 Kern Street, or on our website at [www.taftchamber.com](http://www.taftchamber.com).

400 Kern Street  
Taft, CA, 93268

Phone: (661) 765-2165

Fax: (661) 765-6639

[www.taftchamber.com](http://www.taftchamber.com)

[TaftChamber@gmail.com](mailto:TaftChamber@gmail.com)

#### Our Platinum Sponsors



#### Our Gold Sponsors



#### March 22—March Onto Center Street

Downtown Taft shopping, raffles, champagne, and more, 5-8pm

#### March 28—Breakfast with Assemblyman Vince Fong

City of Taft Transit Center, 9-10:30am, \$10 donation, RSVP today!

#### April 5—State of the City Luncheon

"Build it and They will Come"

OT Cookhouse, 12-1:30pm

#### May 5—10th Annual Car, Truck, and Bike Show

Rails to Trails, Food & Craft Vendors, Live Music, & Awards, 7am-3pm

#### May 8—Candidates Forum for Primary Election on June 5, 2018

Location and Time TBD

#### July 4—Taft Fireworks Show 2018

Rails to Trails, Food & Craft Vendors, Live Music, Fireworks Show @ 9pm



# MESSAGES FROM OUR MEMBERS

5TH ANNUAL WIND WOLVES  
PRESERVE 2018 NATURE FESTIVAL  
SATURDAY, MARCH 3, 2018  
SUNDAY, MARCH 4, 2018



How can your company help  
Taft Union High School's Oil Technology Academy Students?  
**Save the Date**  
**Career Day – Wednesday, April 4<sup>th</sup> 2018**

Taft Oil Union High School Oil-Technology Academy is hosting a Career Day on Wednesday, April 4<sup>th</sup>, 2018, and we are looking to our business partners for participation. Our goal is to have companies set up display booths and let our students circulate and learn more about our business partners and career opportunities.

Contact: Ted Pendergrass at [lpendergrass@taftunion.org](mailto:lpendergrass@taftunion.org)

**ALPHA HOUSE**  
**AUCTION**  
**AND BBQ**  
**MARCH 17<sup>TH</sup>, 2018**  
WEST SIDE RECREATION CENTER  
500 CASCADE PLACE - TAFT, CA  
BBQ DINNER: 5:00PM AUCTION: 6:00PM  
ADULT TICKETS: \$12 KIDS (AGES 6-12): \$6 KIDS UNDER 5: FREE  
DINE-IN OR TAKE OUT FOR MORE INFO CALL: 661-763-4357

**2018 BUSINESS EXPO**  
Thursday March 15  
4:30 - 7:00PM  
Hodels Liberty Hall  
5917 Knudsen Dr

**Yes! Count me in! You'll see my booth at the 2018 Expo!**

☐ 6' Seated Table ☐ Two chairs ☐ Electrical is limited first come first if required.  
(Please print clearly)  
Business/Organization: \_\_\_\_\_ Phone: \_\_\_\_\_  
Contact Person: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_ Suite: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_  
E-mail: \_\_\_\_\_  
☐ Check enclosed for \$ \_\_\_\_\_ \$100 paid before 11/15/17 \$120 paid before 1/15/18 \$150 after 1/15/18.  
☐ Bill to my credit card: ☐ Visa ☐ Mastercard ☐ American Express  
Cardholder Name: \_\_\_\_\_  
Credit Card #: \_\_\_\_\_ Exp. Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ CVV Code: \_\_\_\_\_  
Signature: \_\_\_\_\_ Billing Zip Code: \_\_\_\_\_  
Booth assignments are made on a first come, first serve basis, and final placement is determined by the Chamber.  
**Reserve table top displays as soon as possible!**

**Full payment due with application to guarantee participation**  
\*Requests for cancellations and refunds must be received by the chamber no later than three weeks (21 days) in advance of the event.

**Selling of food and alcohol is prohibited**  
Please initial here to indicate your understanding of all terms and conditions: \_\_\_\_\_



**Pricing:**  
Early Bird: Paid before 11/15/17 \$100  
Paid before 1/15/18 \$120  
After 1/15/18 \$150  
Return Application to:  
Emmie.info@norchamber.org  
Mail: NOR Chamber  
PO Box 5551, Bakersfield, Ca 93388  
For more information contact  
Cathy at (661) 873-4709 or email  
info@norchamber.org



**TAFT FC**  
**SOCCER CLUB**

**Practices:**  
Monday, Wednesday & Friday

**Time: 5:00-7:00pm**

**Ages: 7-12**

**Monthly Fee:**  
**\$40 per person**  
\$25 for March only - Practices begin March 12

**Location:**  
**'A' Street Park**

**Registration Deadline:**  
**Thursday, March 8**

Kids ages 7-12 are welcome to participate in this fun soccer club coached by:

**Anthony Cardona**  
**Jose Barrera**  
**Robert Gonzalez**

Players will learn and practice beginning offensive and defensive skills while moving on to more advanced techniques.

Games will be played against other youth teams in Kern County; travel is required and not provided by the District.

Please join us for a PARENT/INFO MEETING on Monday, February 26 at 6pm in the Community Center Auditorium, 500 Cascade Place, Taft.

Interested players will be able to join at any time as space permits. Players must pay the monthly fee prior to participation.

West Side Recreation & Park District  
500 Cascade Place, Taft  
763-4246 765-6677





# Chamber Happenings

## BREAKFAST WITH ASSEMBLYMAN VINCE FONG

Wednesday, March 28, 2018

The Taft Chamber is hosting a **Breakfast with Assemblyman Vince Fong** on Wednesday, March 28, 2018 at 9am. We would like to invite you to attend and encourage you to pass along this email to anyone in our community you think may be interested in attending. Since it is during Spring Break, we are hoping to get some students from Taft College and TUHS who may be interested in government or politics as well.

In order to properly prepare, we need to get a count of those of you who are interest and will be able to attend. **Please send me an email as soon as possible with the number of reservations and a contact email.** Mark the date on your calendar!

The Chamber breakfast will be a \$10 donation. Local businesses are working together to cover the costs for students and those who cannot pay, so as to not cause any deterrence or hardship to attending.

Email your reservation to [taftchamber@gmail.com](mailto:taftchamber@gmail.com)

Thank you and look forward to seeing you on March 28!

~ Downtown merchants present ~

# SPRING FLING

"March onto Center Street"

**March 22, 2018**

Open House from 5-8 PM

CHAMPAGNE, HORS D'OEUVRES, RAFFLE, SHOPPING & MORE!

PURCHASE RAFFLE TICKETS TO ENTER THE DRAWING TO WIN  
A TWO NIGHT STAY AT THE  
**CAMBRIDGE LODGE**  
PLUS DINNER AND CHAMPAGNE  
TICKETS \$5 OR 5 FOR \$20  
TICKETS MAY BE PURCHASED AT PARTICIPATING MERCHANTS  
Drawing will be held at the 5th St Plaza 8 PM - March 22nd

**PARTICIPATING MERCHANTS:**

Black Gold Brewing Co.	Personal Style Salon &	Cast A Stitch
Jacks Flower Shop	Boutique	Yogo-licious
Bangs & Tangles	Westside Furniture	Pizza Factory
Marks Nix Used & Refurbished	Every Penny Counts	Poppy's Melting Pot
State Farm Julie Franks Agent	Acme Jewelry	KC Photography
	Martys	

Presented by Downtown Business Association - a committee of the Taft Chamber of Commerce

Taft District Chamber of Commerce presents

# 10th annual Car, Truck, & Bike Show Rails to Trails Taft, CA

**05.05.18**

Pre-Show Cruise Night  
Friday, May 4 on Center St.

Pre-Register \$25 / Day of \$30

**ENTER 7AM TO 9AM—AWARDS AT 2PM**

Register online at [www.taftchamber.com](http://www.taftchamber.com)  
or visit 400 Kern Street

Dash Plaques	Raffle Prizes
Awards in Each Class	Poker Run
Food & Craft Vendors	Live Music
Kids Area	Beer Garden
Downtown Shopping	Free Admission

**661.765.2165**

# March 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1 6pm, Kern COG Awards Dinner @ Seven Oaks Country Club	2 Read Across America 6pm, First Friday Car Cruise on Center Street	3 Wind Wolves Preserve Nature Festival
4 Wind Wolves Preserve Nature Festival	5	6 6pm, City Council Meeting	7 9am , Sit n' Sip w/ WSRPD 4pm, Planning Commission 6pm, Industry Night @ Petro-	8	9	10
11	12	13	14 9am , Sit n' Sip Kern EDC Economic Summit	15 4pm, Ad Hoc Meeting @ City Hall NOR Business Expo @ Hodels	16 6pm, Soroptomist St. Patrick's Day Bunco @ The Fort	17 10am, Little League Parade, Center St 5pm, Alpha House BBQ & Auction
18	19	20 6pm, City Council Meeting	21 9am, Sit n Sip 4pm, Chamber Board Meeting 6pm, Rotary Reverse Drawing @ the Fort	22 5-8pm, March Onto Center Street, shopping, sales, raffles, and more	23	24
25	26 SPRING BREAK	27 SPRING BREAK 12-6pm, Houchin Blood Mobile @ Taft Chamber	28 SPRING BREAK 9am, Breakfast with Assemblyman Vince Fong	29 SPRING BREAK	30 SPRING BREAK	31

# UPCOMING EVENTS

## April 2018

1, Easter Sunday  
3, TUHS Honors Night  
4, TUHS Oil Tech Career Day  
5, State of the City @ OT's  
6, Fund the Fireworks on Kern St.  
14, Taft ARC BBQ  
19, Chamber Mixer @ West Kern Adult Education Network  
20, Taft College Al Baldock Golf  
21, TUHS Hall of Fame, Rotary Health Fair, & Westside Youth for Christ  
26, Fort Wine Tasting

## May 2018

4, Fund the Fireworks on Kern St, Pre-Car Show Cruise Night  
5, Taft Chamber Car, Truck, and Bike Show

8, Candidate Forum  
19, Soroptomist Garden Tour  
23, Chamber Board Meeting  
28, Memorial Day  
30, TUHS Graduation

## June 2018

1, Fund the Fireworks on Kern St.  
7, Lincoln Graduation  
9, Moron Golf Tournament  
27, Chamber Board Meeting

## July 2018

4, Taft Fireworks Show

## August 2018

School Starts  
29, Chamber Board Meeting

## September 2018

26, Chamber Board Meeting  
29, Taft Chamber Golf Tournament

## October 2018

11, Bubba's Okie Dinner  
24, Chamber Board Meeting  
27, Taft Chamber GalaWeen

## November 2018

1, Fort Fall BBQ  
14, Chamber Board Meeting  
17, Chamber Trout Fishing Derby  
22, Thanksgiving

## December 2018

3, Taft Christmas Parade  
6, Fort Gift Show & Dinner  
7, Photos with Santa  
12, Chamber Board Meeting

## Taft Fireworks 2018

# Fund the FIREWORKS

Friday, April 6, 2018  
Friday, May 4, 2018  
Friday, June 1, 2018

9am—1pm  
4th & Kern Street

First Baptist Church is hosting the **Westside Youth for Christ** dinner on Saturday, April 21, at 6pm. If you would like to attend the dinner or host a table, please contact First Baptist Church at 661-763-3138 by April 16th. The church is located at 220 North Street, Taft.

## Taft College Seeks Hall of Fame Nominations

Taft College is recognizing individuals who have had a major impact on the College. Taft College Hall of Fame honors former students, teams, coaches, administrators, faculty, staff, and community members who have excelled through competition, made a difference in the lives of our students, or been strong supporters of Taft College.

Contact Melissa Black at [mblanco@taftcollege.edu](mailto:mblanco@taftcollege.edu) or visit [www.taftcollege.edu/hall-of-fame](http://www.taftcollege.edu/hall-of-fame) to find more information.

Deadline to submit is March 15th.



# Kudos & Cocktails



**Congratulations to our award winners!**

**Business Man of the Year:**

Les Clark Jr,

**Business Woman of the Year:**

Yvette Mayfield

**Business of the Year:**

Cooper's True Value

**Volunteer Award:**

Esther Livingston

**Community Service Award:**

TUHS Career Technical Education Center



**Thank you to our silent auction donors & event sponsors!**

Shannon Grove for Senate

Cooper's True Value

West Kern Water District

United Security Bank

Aera Energy

Roger Miller Insurance Agency

Jan Ashley

St Andrews Church

Taft Midway Driller

Cast a Stitch

Every Penny Counts

Old's Cool

West Side Health Care District

Bill & Verna Black





# MESSAGES FROM OUR MEMBERS

**SOROPTIMIST of TAFT**  
PRESENTS  
**BUNCO MADNESS FUNDRAISER 2**  
**ST. PATRICK'S DAY EDITION**  
"THE FORT" 6:00 PM  
FRIDAY, MARCH 16, 2018

Cost: \$25 per person  
20 Tables  
4 Games  
Raffle tickets: 3 for \$5, or 20 for \$20  
Raffle prizes - at the end of each game  
No host bar  
Water and soda provided  
Hors d'oeuvres  
Dessert



**BUNCO PRIZES**

Most Buncos	\$200
Traveling	\$100
Most Wins	\$50
1/2 & 1/2	\$25
Most Losses	\$25

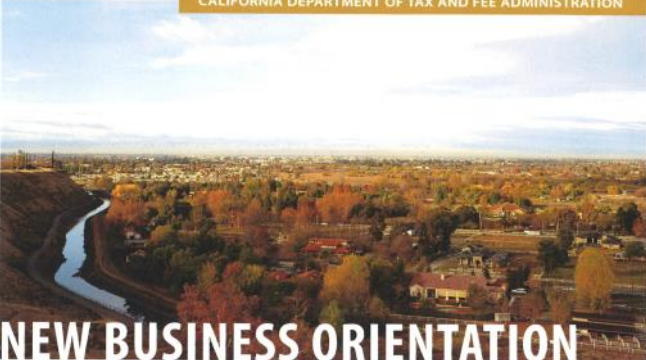


Lucky Leprechaun coins will be given out to track Buncos!

LET THE SHENANIGANS BEGIN!



CALIFORNIA DEPARTMENT OF TAX AND FEE ADMINISTRATION



**NEW BUSINESS ORIENTATION**


LOCATION: 1800 30th Street, Bakersfield, CA - Suite 380  
1-661-632-3500

The 90-minute sessions are designed for owners of new businesses. Our knowledgeable staff will be available to answer your sales and use tax questions as it relates to your business/industry. These are informal sessions where we will give a brief demonstration of our resources and how to file your taxes online. We can also make time for questions and answers. Please join us.



DATE	TIME
Tuesday, March 13, 2018	8:30 a.m.-10:00 a.m.
Tuesday, April 10, 2018	8:30 a.m.-10:00 a.m.
Tuesday, May 8, 2018	8:30 a.m.-10:00 a.m.
Tuesday, June 12, 2018	8:30 a.m.-10:00 a.m.
Tuesday, July 10, 2018	8:30 a.m.-10:00 a.m.
Tuesday, August 14, 2018	8:30 a.m.-10:00 a.m.
Tuesday, September 11, 2018	8:30 a.m.-10:00 a.m.
Tuesday, October 9, 2018	8:30 a.m.-10:00 a.m.
Tuesday, November 13, 2018	8:30 a.m.-10:00 a.m.
Tuesday, December 11, 2018	8:30 a.m.-10:00 a.m.

PUB-477 CFB/03 10

**R & S HOME FURNISHINGS**



RAY & SHERRY WOOLDRIDGE

owners  [rswhomefurnishings@gmail.com](mailto:rswhomefurnishings@gmail.com)  
661-765-5001  [rshomefurnishings.com](http://rshomefurnishings.com)

DELIVERY IS ALWAYS FREE

306 Center Street  
Taft Ca 93268

**SOFAS, LOVE SEATS, & MATTRESSES  
UP TO 12 MONTHS SAME AS CASH**

**MONDAY-FRIDAY 10AM-6PM / SATURDAYS 10AM-3PM**

**TAX REFORM REQUEST  
FROM CONGRESS**

In December, the House of Representatives passed the largest reform of our tax code in over thirty years! These reforms not only lower tax rates for individuals and families, but provide much needed relief to small businesses—the backbone of our local economy.

As tax reform continues to positively impact the lives of Americans across the Country, it's important to highlight how the new law is growing our economy, creating more jobs, and delivering bigger paychecks to Central Valley workers.

Businesses throughout the Valley will be experiencing the positive impacts of the tax reform. Please, feel free to email [Anna.Vetter@mail.house.gov](mailto:Anna.Vetter@mail.house.gov) or call (202)815-1685 to share local stories of business success within your community.

## 2018 BOARD OF DIRECTORS

**President:** Jordan Miller  
*Roger Miller Insurance Agency*

**1st Vice President:** Les Clark III  
*Westside Recreation & Park District*

**2nd Vice President:** Rodney Wikoff  
*West Hills Church of the Nazarene*

**Treasurer:** Bart Hill  
*United Security Bank*

**Jan Ashley**  
*Retired RN*

**Jon Atherly**  
*Westside Furniture*

**Devinder Bains**  
*Taft Chevrolet—Buick*

**Bo Bravo**  
*Chevron*

**Felix Bravo**  
*Pizza Factory*

**Glenn Black**  
*Black/Hall Construction*

**Emmanuel Campos**  
*Monarch Fleet Services*

**Jeff Cooper**  
*Cooper's True Value*

**Dr. Deb Daniels**  
*Taft College*

**Mary Ann Hagstrom**  
*Taft ARC*

**Bob Hampton**  
*Westside Waste Management*

**Ed Herrera**  
*Edward J Herrera Insurance Agency*

**Sharon Hill**  
*Taft Union High School*

**Deanna Jacobs**  
*Every Penny Counts*

**Kathy Johnson**  
*Taft Community Garden*

**Sandy Koenig**  
*Westside Community Resource Center*

**Jamie Little**  
*Synagro*

**Yvette Mayfield**  
*City of Taft*

**Heather Mueller**  
*St. Andrew's Church*

**Kevin Patel**  
*Best Western Taft Plus Inn*

**Alicia Price**  
*Aera Energy LLC*

**Dennis Schertz**  
*Asian Experience*

**Harry Starkey**  
*West Kern Water District*

**Jerry Starr**  
*West Side Health Care District*

**Adele Ward**  
*Taft City School District*

# Thank you to new and returning members for February 2018

Membership renewal packets for 2018 are in the mail. Please consider joining us for another great year in Taft! If you would like a membership packet, please call us at 661-765-2165 or [taftchamber@gmail.com](mailto:taftchamber@gmail.com). Memberships are affordable and allow your business the opportunity for exposure through our weekly emails, monthly newsletter, office, and referral services to residents and visitors to our community.

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American Business Machines  
AmeriFirst Financial, Inc. NMLS 145368  
California Resources Corporation  
Central Mother Load Regional Consortium  
Chevron  
Country Tire & Wheel  
Hodel's Dining  
\*\*Independent Oil Producers Alliance  
J. Sterling Bryan, D.D.S., P. C.  
Jo's Restaurant  
Joyce Properties  
\*\*Maggie Blackwell Fine Art  
Midway Laboratory  
Personal Style Salon & Boutique  
Pizza Factory  
\*\*Rejuv' MB  
\*\*Rhino Dirt  
Safe 1 Credit Union  
Sorooptimist International of Taft  
State Farm, Julie Franks Agent  
Taft College Bookstore  
Taft Community Gardens  
Taft Host Lions Club  
Taft Petroleum Club Inc.  
Taft Sky Sports, Inc.  
West Kern Adult Education Network

\*\*new members

400 Kern Street  
Taft, CA 93268  
661-765-2165



[www.taftchamber.com](http://www.taftchamber.com)

**Executive Director:** Dr. Kathy Orrin  
[kathy.taftchamber@gmail.com](mailto:kathy.taftchamber@gmail.com)

**Director of Operations:** Shannon Jones  
[shannon.taftchamber@gmail.com](mailto:shannon.taftchamber@gmail.com)



# 10th annual Car Truck & Bike Show

## Saturday, May 5, 2018

### Rails to Trails

7am-9am—Registration

(Supply Row & Main Street, Taft)

Judging begins at 10am

Rails to Trails Bike Path, Main & 6th, Taft)

**Pre-Register \$25, Day of Event \$30**

Pre-registration includes T-Shirt & Goodie Bag (by May 1)

### Pre-Party Cruise Night

Food, shopping & Cruisin' Center Street

Friday, May 4, 2018 on Center Street

### SHOW ENTRY FORM



Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Year: \_\_\_\_\_ Make: \_\_\_\_\_ Model: \_\_\_\_\_

T-Shirt Size: \_\_\_\_\_ S - M - L - XL - XXL (Pre-Register ONLY)

Car Club Affiliation: \_\_\_\_\_ # Entries in this show: \_\_\_\_\_

\_\_\_\_\_ Yes, I would like to sponsor an award class! Category: \_\_\_\_\_  
\$65 FOR YOUR NAME ON 3 PLAQUES

Register online or mail entry with payment to:

Taft Chamber of Commerce

400 Kern Street

Taft, CA 93268

(661)765-2165 phone (661)765-6639 fax

[www.taftchamber.com](http://www.taftchamber.com)

#### CATEGORIES

- \_\_\_\_\_ Pre 48 Open Top
- \_\_\_\_\_ Pre 48 Closed Top
- \_\_\_\_\_ 48-73 Stock
- \_\_\_\_\_ 48-73 Modified
- \_\_\_\_\_ Foreign/European
- \_\_\_\_\_ Corvettes
- \_\_\_\_\_ Mustangs
- \_\_\_\_\_ Muscle Car
- \_\_\_\_\_ Modern Muscle
- \_\_\_\_\_ Project/Construction/Rat Rod
- \_\_\_\_\_ Special Interest/Custom
- \_\_\_\_\_ Pre 48 Truck, SUV
- \_\_\_\_\_ 49-58 Truck, SUV
- \_\_\_\_\_ 59 and up Truck, SUV
- \_\_\_\_\_ Motorcycle

#### Car Show Guidelines

1. Parking is **First Come, First Serve**. If you are with a group, you may tell us upon check-in and we will try to accommodate parking.
2. Car Show Participants will park along the Rails to Trails in the grass areas with set up for pop-ups and chairs behind their vehicles.
3. For safety reasons, all umbrellas or pop-ups **MUST** have bags or weights or they will be required to be taken down.
4. Only registered vehicles will be allowed to be set up along the bike path on the Rails to Trails. Parking in the areas surrounding the trail is available for additional vehicles or those attending the show.
5. Vendors are only allowed to set up in designated areas along the bike path closest to the intersection at Main Street and 6th St.
6. Stage and awards will be presented at the stage at Main Street and 6th Street at 2pm.
7. Judging will occur from 10am— 12pm by 5 selected individuals
8. The Chamber, City of Taft, vendors, volunteers, and businesses is released from liability that can occur from participation.

**Forms must be received by the Chamber by Tuesday, May 1 to be guaranteed a goodie bag & t-shirt.**

Signature: \_\_\_\_\_ Print Name \_\_\_\_\_ Date \_\_\_\_\_

# 10th annual Car Truck & Bike Show

**Saturday, May 5, 2018**  
**Rails to Trails**

**Event Times:**  
7am—3pm



## Sponsor/Vendor Form

If you or your company would like to be a part of the **10th Annual Rails to Trails Car, Truck, and Bike Show**, there are several ways to get involved. Please fill out this form and return to the Taft Chamber of Commerce.

Sponsorships due by April 18 & Vendor Forms by May 1. Register online at [www.taftchamber.com](http://www.taftchamber.com).

1. \_\_\_\_\_ Become a sponsor at the **Limousine level (\$1,000)**: Name and Logo on event t-shirt, poster, and banner, recognition on event calendar, newspaper, and at the event, and vendor booth with sponsor yard stake along the trail
2. \_\_\_\_\_ Become a sponsor at the **Cadillac level (\$500)**: Name on event t-shirt, banner, and poster, & Recognition in the newspaper and at the event, and vendor booth
3. \_\_\_\_\_ Become a sponsor at the **Sports Car level (\$250)**: Vendor booth & recognition in the newspaper and at the event
4. \_\_\_\_\_ Reserve a **Vendor Space (\$50)**: 12'x12' space for the car show Saturday, May 5, 2018 (see box at the bottom for details and requirements) - **Chamber members—contact me for special pricing!**
5. \_\_\_\_\_ **Raffle Prize donation** of an item or gift certificate. Items need to be delivered to the Taft Chamber by May 1 for recognition in the event program or can be delivered at the event.

Name of Sponsor/Vendor: \_\_\_\_\_  
 Contact Name: \_\_\_\_\_ (Sponsors: Do you need a vendor booth? ☐ Yes ☐ No)  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
 Amount Enclosed: \_\_\_\_\_ Visa/Mastercard (Call for details)

## VENDORS—Please fill out:

Items Sold: \_\_\_\_\_  
 Food Vendor? ☐ Yes ☐ No (If yes, must provide copy of permit) ☐ Vehicle ☐ Trailer

Make checks payable to the Taft District Chamber of Commerce and mail to:

Taft District Chamber of Commerce  
 400 Kern Street  
 Taft, CA 93268  
 (661)765-2165 phone (661)765-6639 fax

Liability Release: The undersigned, desiring to participate in the Taft District Chamber of Commerce Car, Truck, and Motorcycle Show, does hereby tender his/her application. In consideration of this application, the undersigned does hereby release the City of Taft, the Taft District Chamber of Commerce and Visitors Bureau, other vendors and all respective staff, volunteers, and agents from any and all liability arising from the event. Cancellations must notify the Chamber by April 18 to be eligible for a refund.

Signature: \_\_\_\_\_ Print Name \_\_\_\_\_ Date \_\_\_\_\_

- |  |   |   |
|--|---|---|
| <ul style="list-style-type: none"> <li>• Vendor space fee is for use of the property for Saturday's Car show.</li> <li>• Vendor spaces are 12x12—Trailer parking is <b>NOT</b> available behind your booth.</li> <li>• All vendors are responsible for providing awnings, tables, chairs, power, water, etc.</li> <li>• Vendor spaces are assigned based on when the application is submitted and the product sold.</li> </ul> | <ul style="list-style-type: none"> <li>• We limit the number of a specific vendor. 1 for a specific brand, 2-3 of same item, and a variety of several food &amp; drink vendors. First come, first serve!</li> <li>• In order for you to sell any food or drink, you <b>MUST</b> have a temporary food facilities permit from KC Environmental Health—please attach a copy.</li> <li>• You must obtain a City of Taft business license—Call Maudene at 661-763-1222</li> </ul> | <ul style="list-style-type: none"> <li>• You are only allowed to sell the items listed on your application. If there is an issue and your item is not listed on your form, you may be asked to stop selling that item(s).</li> <li>• You will be contacted the week of the event to get your vendor assignments.</li> <li>• Questions? Call 661-765-2165 or <a href="mailto:shannon.taftchamber@gmail.com">shannon.taftchamber@gmail.com</a></li> </ul> |
|--|---|---|