District Chamber of Commerce District Chamber of Chambe



400 Kern Street
Taft, CA, 93268
Phone: (661) 765-2165
Fax: (661) 765-6639
www.taftchamber.com
TaftChamber@gmail.com

Our Platinum Sponsors



Our Gold Sponsors





Dr. Kathy Orrin & Jamie Little

Thank you Synagro!

We appreciate your continued contributions to the community of Taft! Your efforts do not go unnoticed and we are grateful for your \$10,000 sponsorship of the Taft Chamber. Without sponsors like you and others, the Chamber would not be able to provide services to our residents, tourists, and visitors.

Primary Election Candidate's Forum Tuesday, May 8, 2018 @ 6pm

Meet the Candidates & hear the issues for:

Kern County Sheriff
Kern County District Attorney
Kern County Superior Court Judge, Seat 10
Kern County Superior Court Judge, Seat 14
CA Senator—16th District
U.S. Congress—23rd District
Taft College Bond Measure C

This Candidate Forum is designed to give the voters on the Westside of Kern County an opportunity to hear from the candidates themselves prior to the primary election on **June 5**.

Contact the Taft Chamber at <u>661-765-2165</u> for more information.

This event is free to attend and no reservations are required.











ESSAGES FROM OUR MEMBERS



Picture Taft showing our American pride with the flag proudly flying in front off the businesses and residences of Taft.

For a donation fee of \$50 per year, the Kiwanis Club will provide an American flag, flag pole, and flag holder, in which the Club will set up 4 times throughout the year: President's Day, Memorial Day, Fourth of July, and Veteran's Day.

Send your check and information to: Taft Kiwanis, P.O. Box 1292, Taft, CA 93268

Contact Paul for more information 661.319.5804







Chamber Happenings









| May | 2 (Mon | 018 | | | | |
|-----------------------------------|-----------------------|--|--|-----|--|--|
| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
| | | 1 6pm, City Council Meeting | 9am, Sit n Sip, Justin Fleeman 4pm, Planning Commission 6pm, Industry Night @ Pe- troleum Club | 3 | 8am, Fund the Fireworks 6pm, Car Show Pre-Party, Center Street Cruise Night | 5 7am-3pm, Car Show on Rails to Trails 6pm, Mother Son Date Night 7pm, TUHS Jazz Band @ Fort |
| 6 | 7 | 8 6pm, Taft Candidate Forum @ OT's | 9 9am, Sit n Sip, Wendy Reed | 10 | 11 West Side Little League Military Night | 12 10am, WSRPD Cornhole Tournament |
| 13 MOTHERS DAY | 14 | 15 11am, Stinson's Expo 6pm, City Council Meeting | 9am, Sit n Sip, Chad Louie | 17 | 18 7pm, Taft College Graduation | 9am, Soroptomist Garden Tour 5pm, West Hills Church Carnival 6pm, Chili Cook off @ First Baptist |
| 20 | 21 | 12pm, Houchin Blood Mobile @ Taft Chamber | 9am, Sit n Sip, Brandon Martin 4pm, Chamber Board Meeting | 24 | 25 | 26 |
| 27 11am, Menudo Cook Off | 28 MEMORIAL DAY | 29 | 30 9am, Sit n Sip, Donny Youngblood 7:30pm, TUHS Graduation | 31 | | |



June 2018

- 1, Fund the Fireworks
- 7, Lincoln Graduation
- 9, Moron Golf Classic
- 27, Chamber Board Mtg

July 2018

4, Taft Fireworks Show

August 2018

School Starts

29, Chamber Board Mtg

September 2018

26, Chamber Board Mtg29, Taft Chamber GolfTournament

October 2018

- 11, Bubba's Okie Dinner
- 24, Chamber Board Mtg
- 27, Chamber GalaWeen

November 2018

- 1, Fort Fall BBQ
- 14, Chamber Board Mtg
- 17, Trout Fishing Derby 22, Thanksgiving

December 2018

- 3, Taft Christmas Parade 6, Fort Gift Show
 - 7, Photos with Santa
- 12, Chamber Board Mtg.

Taft District Chamber of Commerce 2018 Candidate Forum

Tuesday, May 8, 2018 6:00pm-8:00pm

OT Cookhouse, 205 N. 10th Street, Taft

Candidates for the following Offices have been invited

U.S. Congress-23rd District

Mary Helen Barro

James Davis

Tatiana Matta*

Kevin McCarthy*

Wendy Reed

Kurtis Wilson

CA State Senator 16th District

Shannon Grove*

Ruth Musser-Lopez* Gregory Tatum*

KC Superior Court Judge KC Superior Court Judge

Chad Louie Brandon Martin

—Seat #10—

—Seat #14— John Fielder

M. Cole McKnight

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Contact the Chamber at <u>661-765-2165</u> for more information.

Kern County District Attorney

Scott Spielman Cynthia Zimmer

Kern County Sheriff

Justin Fleeman* Donny Youngblood

Measure C

Taft College Bond

**not confirmed



TAFT FIREWORKS SHOW 2018 Justic Clarker of Commence of Commence

YES! I want to support the Taft Fireworks Show!

| Title Show Sponsor: \$5,000 | Friend of the Fireworks: \$500 | | |
|-----------------------------|--------------------------------|--|--|
| Platinum Sparkler: \$2,500 | Friend of the Fireworks: \$250 | | |
| Gold Sparkler: \$1,500 | Friend of the Fireworks: \$100 | | |
| Silver Sparkler: \$1,000 | Individual Donor: | | |

Donations accepted by mail or in person at:

Taft Chamber of Commerce 400 Kern Street Taft, CA 93268

Call 661-765-2165 for credit card payments



Chevron presents check for \$15,000 to West Side Recreation and Park District for STOP Scholarship Program

West Side Recreation staff were presented with a \$15,000 from Chevron Representative Robin Fleming on April 14.

The STOP program stands for "Strive to Optimize Participation" and is funded by donations. The Program assists local youth in paying for WSRPD sports, classes, and activities. Over the years, Chevron has donated over \$100,000 to the program which has provided hundreds of kids with the chance to participate.

Congratulations Maria Bunch for winning the Downtown Business Committee Shop Taft Raffle Night!





McCarthy Applauds Opportunity Zone Designations

Congressman Kevin McCarthy applauds the Trump Administration and Secretary of the Treasury Steven Mnuchin for designating portions of Kern, Tulare, and Los Angeles Counties located in the 23rd Congressional District of California as Opportunity Zones. These zones, established by the Tax Cuts and Jobs Act of 2017, create and promote economic incentives for investors to invest in communities ripe for revitalization throughout the United States.

Under the Tax Cuts and Jobs Act, Governors are empowered to nominate areas within their jurisdictions to be Opportunity Zones to the U.S. Department of Treasury, which certifies these areas. As part of the State of California's application to nominate Opportunity Zones, Congressman Kevin McCarthy urged Secretary Mnuchin in a letter on March 30, 2018 to select communities in California in the first round of Opportunity Zone designations.

All or portions of the communities of Bakersfield, Tehachapi, Mojave, California City, Boron, Ridgecrest, Rosamond, Taft, Porterville, and Lancaster were certified by Secretary Mnuchin to be Opportunity Zones. This designation will be for ten years. A comprehensive list of certified Opportunity Zones are available.

Congressman Kevin McCarty issued the following statement:

"I commend Secretary Mnuchin for fulfilling the Trump Administration's promise to rebuild our communities through jobs and renewed investment. With this new designation, there will be new opportunities for investment in communities throughout Kern, Tulare, and Los Angeles Counties—the places we call home. These new incentives will help revitalize underserved communities and neighborhoods, and will breathe new life into economic development projects. These opportunity zones will boost our local economy and I look forward to continue working with our state and our Federal government to make our communities stronger."



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ESSAGES FROM OUR MEMBERS









2018 BOARD OF DIRECTORS

President: Jordan Miller Roger Miller Insurance Agency

1st Vice President: Les Clark III Westside Recreation & Park District

2nd Vice President: Rodney Wikoff West Hills Church of the Nazarene

> Treasurer: Bart Hill United Security Bank

> > Jan Ashley Retired RN

Jon Atherly Westside Furniture

Devinder Bains Taft Chevrolet—Buick

> Bo Bravo Chevron

Felix Bravo Pizza Factory

Glenn Black Black/Hall Construction

Emmanuel Campos Monarch Fleet Services

Jeff CooperCooper's True Value

Dr. Deb Daniels Taft College

Mary Ann Hagstrom Taft ARC

Bob Hampton Westside Waste Management

Ed Herrera Edward J Herrera Insurance Agency

> Deanna Jacobs Every Penny Counts

Kathy Johnson Taft Community Garden

Sandy Koenig Westside Community Resource Center

> Jamie Little Synagro

Yvette Mayfield City of Taft

Heather Mueller St. Andrew's Church

Kevin Patel Best Western Taft Plus Inn

> Alicia Price Aera Energy LLC

> Dennis Schertz Asian Experience

Harry Starkey West Kern Water District

Jerry Starr West Side Health Care District

> Adele Ward Taft City School District

> Tommy White Taft Union High School

Thank you to new and returning members for April 2018

Membership renewal packets for 2018 are in the mail. Please consider joining us for another great year in Taft! If you would like a membership packet, please call us at 661-765-2165 or taftchamber@gmail.com. Memberships are affordable and allow your business the opportunity for exposure through our weekly emails, monthly newsletter, office, and referral services to residents and visitors to our community.

A Hint of Class Landscaping
AP Architects
Becky Ashcraft, Realtor
Bread & Butter Bakery**
Edward J. Herrera Insurance Agency
Employers' Training Resource
KC Photography & Framing
Monarch Fleet Service
Proforma Solutions for Printing
Route 33 Sandwich Co.
Seneca Resources Corporation**
The Bank Sports Lounge
West Side Mosquito & Vector Control District

**new members

Congratulations to the newest inductees to the Taft Union High School Hall of Fame: Larry Brown, Jan Ashley, and Dr. John Wood.





TAFT OILWORKERS MONUMENT SPACE IS LIMITED!!

Call us at 661-765-2165 to order a brick for that special oilfield worker or family member to be placed at the Taft Oil workers Monument.

4x8 Brick: \$100-8x8 Brick: \$175



400 Kern Street Taft, CA 93268 661-765-2165



Executive Director: Dr. Kathy Orrin kathy.taftchamber@gmail.com

Director of Operations: Shannon Jones shannon.taftchamber@gmail.com

www.taftchamber.com

Saturday, May 5, 2018 **Rails to Trails**

7am-9am—Registration

Judging begins at 10am

(Supply Row & Main Street, Taft)

Rails to Trails Bike Path, Main & 6th, Taft)

Pre-Register \$25, Day of Event \$30

Pre-registration includes T-Shirt & Goodie Bag (by May 1)

Pre-Party Cruise Night

Food, shopping & Cruisin' Center Street

Friday, May 4, 2018 on Center Street

SHOW ENTRY FORM

| Name: | District Chamber Fol Commerce |
|--|---|
| Address: | CATEGORIES |
| City: State: Zip: Phone: Email: | Pre 48 Open Top Pre 48 Closed Top 48-73 Stock |
| Year: Make: Model: T-Shirt Size: S - M - L - XL - XXL (Pre-Register ONLY) Car Club Affiliation: # Entries in this show: Yes, I would like to sponsor an award class! Category: \$65 FOR YOUR NAME ON 3 PLAQUES | 48-73 Modified Foreign/European Corvettes Mustangs Muscle Car Modern Muscle |
| Register online or mail entry with payment to: Taft Chamber of Commerce 400 Kern Street Taft, CA 93268 (661)765-2165 phone (661)765-6639 fax www.taftchamber.com | Project/Construction/Rat Rod Special Interest/Custom Pre 48 Truck, SUV 49-58 Truck, SUV 59 and up Truck, SUV Motorcycle |

- 2. Car Show Participants will park along the Rails to Trails in the grass areas with set up for pop-ups and chairs behind their vehicles.
- 3. For safety reasons, all umbrellas or pop-ups MUST have bags or weights or they will be required to be taken down.

Forms must be received by the Chamber by Tuesday, May 1 to be guaranteed a goodie bag & t-shirt.

- 4. Only registered vehicles will be allowed to be set up along the bike path on the Rails to Trails. Parking in the areas surrounding the trail is available for additional vehicles or those attending the show.
- 5. Vendors are only allowed to set up in designated areas along the bike path closest to the intersection at Main Street and 6th St.
- 6. Stage and awards will be presented at the stage at Main Street and 6th Street at 2pm.
- 7. Judging will occur from 10am— 12pm by 5 selected individuals
- 8. The Chamber, City of Taft, vendors, volunteers, and businesses is released from liability that can occur from participation.

| Signature: | Print Name | Date |
|------------|------------|------|
| Signature. | rint Name | Date |

TAFT FIREWORKS SHOW Wednesday, July 4, 2018

4:00pm-10:00pm

FOOD VENDORS CRAFT VENDORS

BOUNCE HOUSES BEER GARDEN

Live Entertainment

Fireworks Show 9PM Vip Seating



| Name of Vendor: | | Contact: | | | |
|---|--|---|------------------------------|---|--|
| Address: | | | _ State: _ | Zip: | |
| Phone: | | | | | |
| Items Sold: | | | | | |
| Food Vendor? Yes _ | | | Fee: | \$50 per space | |
| Make checks | payable to the Taft Dis | strict Chamber of Com | merce an | d mail to: | |
| | Taft District Cha | amber of Commerce | | | |
| | 400 K | Cern Street | | | |
| | Taft, | CA 93268 | | | |
| | (661)765-2165 ph | one (661)765-6639 fax | (| | |
| Liability Release: The undersigned, day, July 4, 2018 does hereby tend City of Taft, the Taft District Chamb from any and all liability arising fron | er his/her application. In conser of Commerce and Visitors | sideration of this application, the Bureau, other vendors and all | he undersign respective s | ned does hereby release the staff, volunteers, and agents | |
| Signature: | Print Nan | ne | | Date | |
| | | | | | |

- \$50 Vendor space fee is for use of the property for Wednesday, July 4, 2018
- Vendor spaces are 12x12—<u>Trailer</u> <u>parking is NOT available for this</u> <u>event</u>
- All vendors are responsible for providing awnings, tables, chairs, power, water, etc.
- Vendor spaces are assigned based on when the application is submitted and the product sold.
- We limit the number of a specific vendor. 1 for a specific brand, 2-3 of same item, and a variety of several food & drink vendors. First come, first serve!
- In order for you to sell any food or drink, you must have a temporary food facilities permit. <u>A copy must</u> be attached.
- You must obtain a City of Taft business license—Call Maudene at 661-763-1222. A copy must be attached.
- You are only allowed to sell the items listed on your application. If there is an issue and your item is not listed on your form, you may be asked to stop selling that item(s).
- You will be contacted the week of the event to get your vendor assignments—please provide your email so you can receive the map.
- Questions? Call 661-765-2165 or shannon.taftchamber@gmail.com