



400 Kern Street  
Taft, CA, 93268  
Phone: (661) 765-2165  
Fax: (661) 765-6639  
[www.taftchamber.com](http://www.taftchamber.com)  
[TaftChamber@gmail.com](mailto:TaftChamber@gmail.com)

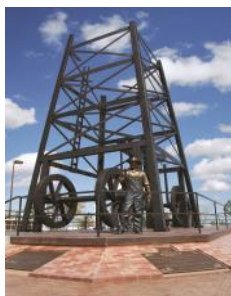
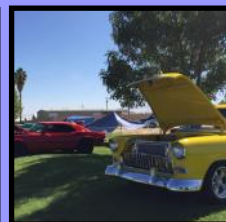
## 8TH ANNUAL CAR TRUCK & BIKE SHOW OCTOBER 1, 2016



### Our Platinum Sponsors



### Our Gold Sponsors



# Executive Directions

By: Dr. Kathy Orrin,  
Executive Director

It is difficult for anyone to look ahead to November 8, 2016, with anything other than relief. The American people have been subjected to what may easily be (and has been) described as the longest-running, media-driven, divisive, messiest, just plain nastiest Presidential campaign ever waged between two candidates that no one really has trusted, warmed-up to, or stayed excited about for more than twenty-four hours. I am not sure, but I think when the primary campaigning started, Ron and I did not have grandchildren. And now, Reagan is in Kindergarten. Just sayin' . . . it feels as though we have been in the throws of this election turmoil for **years**.

Although the Chamber is bound by their By-Laws to stay *apolitical*, meaning we may not engage in political action, there are a few observations I would like to make about the whole political process. These observations are general in nature and have to do only with my involvement in running for local office. More importantly, they come from the experience of a **first-timer** into the whole world of running for public office:

1. **The beginning of the campaign is exciting and validating.** People who you know well, those you know only slightly, and complete strangers will congratulate you on your decision to run for office. Those you know well will tell you they wish to assist you in your campaign, those you know slightly will ask you your Taft lineage, and the strangers will ask for a yard sign.
2. **As you enter the *sign stage* of the campaign**, the part where the signs begin to pop up like weeds in a newly-tended garden, you begin to realize that this campaign is really happening, and in order for people to know who you are and for whom to vote, 1) you must have your name—in really big letters--on the sign, 2) your signs must be big, and 3) your signs must be strategically placed. I have heard of stars of stage and screen wanting their names in lights. I was intimidated the first time I saw my name in **cardboard**!
3. **The walking door-to-door decision is both a challenge and a privilege.** When I applied to the County for precinct sheets, I had no idea how large the voting area for the district for which I was run-

ning actually was. (I since have found out it is around 750 square miles.) Since walking door-to-door had to begin early on in the campaign, my walking buddy and I found ourselves going from door-to-door in middle 90-degree weather. During most of the walks, I probably looked as if I needed resuscitation. Perhaps that is why folks were so friendly! Precinct-walking was an eye-opener to many issues facing our community; it also made me very proud to be part of this community. To date, only two doors have been shut in our faces!

4. **Paperwork! Of course! Politics is a government activity!** You must file to be on the ballot; you must file to become a candidate that will spend money or accept contributions; you must file to let the government know how much money you have spent, how you spent it (if it reaches a certain threshold), and who gave it to you (again, if it reaches a certain threshold). And there are schedules for these filings. Hillary and Donald have *legions* of folks; I have a blue pen and a copy machine.
5. **Speaking: People want to know what your platform is!** Every candidate has a reason for running. It is too difficult a process to do simply for fun. And people really do ask you what your platform is . . . yes, using those exact words! So your message has to be clear, well-formulated . . . and *concise*! And then there is this: People like their candidates for reasons that have nothing to do with their platforms. We have all voted for someone because we grew up with them, or because a friend said they were voting for them, or because they **aren't** the other guy. Do not forget this truth: your campaign is not so important to *anyone* but you!

Though these nuggets of insight are not always positive, they are probably typical conclusions of a novice to the process, and are not intended to discourage anyone from running for public office. This experience has been educational and heartening at its best, discouraging and exhausting at its worse. What started as a desire to bring my skills and experience to a new venue has ended the same way. The process has not disillusioned me; instead, I am more committed to how our elections are successfully run while being wiser about how to work within them.



# MESSAGES FROM OUR MEMBERS



You are cordially invited to the Taft College  
Class of 2016 Hall of Fame Awards Banquet

**Sunday, November 13, 2016**  
**OT's Cookhouse and Saloon**  
**Business Attire**  
**Champagne Reception 5:00pm**  
**Program begins at 6:00pm**

Meet at the Taft College Administration Building to  
take a tour of the campus at noon (optional)

**The Class of 2016 Hall of Fame inductees are**

Andy Baroncelli (*Outstanding Male Athlete*)  
Ron Coomer (*Outstanding Male Athlete*)  
Dr. David Cothrun (*Distinguished Administrator*)  
Dr. Loretta Garcia Lipscomb (*Distinguished Administrator*)  
Bob Hampton (*Extraordinary Service*)  
Melody McGowan (Stanley) (*Outstanding Female Athlete*)  
Doug Wells (*Outstanding Coach*)  
1984 Football Team (*Outstanding Team*)

**Purchase your ticket for \$50 by Tuesday, November 1**

To reserve your seat and for further information, contact  
Melissa Blanco: 661.763.7854  
mblanco@taftcollege.edu

## The Fall Fort BBQ

**Thursday, November 3, 2016**  
Happy Hour - 5:00pm    Music & BBQ - 6:00pm  
Silent Auction, Raffle & 50/50 Drawing  
RCA Entertainment Presents Singer & Entertainer

### Randy Anderson

Classic Rock 50's, 60's & 70's  
Popular Country    Patriotic    Love Songs  
**Advance Tickets Recommended - \$20.00 (At Door - \$25.00)**  
RSVP by October 21st  
Proceeds Benefit The Preservation of The Historic Fort

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Checks Payable to: **The Fort Preservation Society**  
Number of Tickets \_\_\_\_\_ Sponsor \_\_\_\_\_  
Payment Included \_\_\_\_\_ Pay at Door \_\_\_\_\_  
Check # \_\_\_\_\_ Credit Card # \_\_\_\_\_ Cash \_\_\_\_\_

**Please Help The Fort by Being a Sponsor**  
**\$125.00 (2 Ticket)    \$250.00 (4 Tickets)    \$500.00 (8 Tickets)**

Name \_\_\_\_\_ Phone \_\_\_\_\_ E-mail \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_

**The Fort Preservation Society**  
915 N. 10th Street, Suite 2, Taft  
661-765-7371

## Elect to Save Lives this Election Day!

# Taft Community Blood Drive

Taft Chamber of Commerce  
400 Kern Street  
**Tuesday, November 8th**  
**12:00 pm ~ 6:00 pm**

## Give with a Thankful Heart!

**When Donating Please Remember To:**

- Bring picture ID with date of birth
- Be free from all cold, flu, cold sores, or symptoms of infection
- Eat a meal at least 3 hours prior to donating
- Wait 1 year after tattoos
- Be at least 16 years old and weigh at least 110 pounds
- Minors must have a signed parental consent form

**Contact: Peggy Smith at 616-2505 to Sign Up!**

5901 Truxtun Avenue  
Mon, Tues, Wed, Fri: 9AM-6PM  
Thur: 11AM-7PM  
Sat: 8AM-2PM    Sun: Closed

11515 Bolthouse Dr.  
Mon, Tues, Wed, Fri: 9AM-6PM  
Thur: 11AM-7PM  
Sat: 8AM-2PM    Sun: Closed

**HOUCHIN**  
COMMUNITY BLOOD BANK  
*"People Live When People Give"*  
www.hcbb.com

Call Toll-Free: 1-877-364-5844 or contact 661-616-2505 for more information

# Chevron Valley Credit Union Business Mixer

**Where:**  
Chevron Valley Credit Union  
1092 Kern Street, Taft

**When:**  
November 10, 2016  
5:15 PM

- Friendly faces
- Food & Drinks
- Raffles Prizes

Chevron Valley Credit Union has been providing financial services to its valued members since 1935. Since then, the credit union has grown to over \$120 million in assets and is now servicing over 13,000 members. As a member-owned financial institution, Chevron Valley offers lower service fees, competitive loan and deposit rates and convenient online banking options to its members, but still maintains the highest of credit union philosophies; "people helping people."

Food and beverages will be provided by the Chevron Valley Credit Union.

Please bring your business cards in order to be entered in to the Raffle prize giveaway



## 2016 Thanksgiving Food Drive

Dear Community Members,

Due to the hard economic times more families than ever will struggle to provide a Thanksgiving meal this holiday season. The West Side Community Resource Center is once again coordinating the annual community Thanksgiving Food Basket Drive for local families. Your support, along with the combined, collaborative efforts of local business, churches, and agency partners will ensure that the maximum number of families and Sr. Citizens will enjoy a holiday meal.

### How can you help?

- **Collect food** at your church, business, or agency.
- **Bring food** to the Westside Community Resource Center.
- **Donate funds** to purchase foods for baskets

### When?

- Non-perishable food: Donate from now through November 19 (Monday - Friday 9-3)
- Donate funds to buy turkeys – From now til Nov 19. See information below.
- Perishable foods (Frozen turkeys) Because we do not have a freezer for storage we cannot accept perishable foods until the day we distribute, Tuesday Nov. 24.

**Please make checks payable to:**  
**Salvation Army**

### Where? Drop donations off at

- **Westside Community Resource Center** at The Fort, 915 N. 10th St., Suite 20 93268
- **Or mail donation to:** West Side Community Resource Center 915 N. 10th St., Suite 20, Taft, CA 93268

Should you choose to collect and distribute food baskets within your own organization we ask that you please contact the Resource Center with the names of the families you plan to serve so that we can avoid duplication of efforts.

***Thank you for making a  
difference in our community!***

***For more information call 763-  
4889 or 765-7281***






# November 2016



Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 5:30pm, Relay for Life Mtg, UMC 5:40pm, Club Connect, TC 6pm, City Council Meeting	2 9am, Sit n' Sip 10:30am, Grand Opening, Vick's Treasures 5pm, All Star Band @ Oilworker Monument	3 5pm, The Fort Fall Dinner	4 6-10pm, First Friday Cruise Night	5
6 Daylight Savings Ends	7	8 ELECTION DAY  12pm-6pm Houchin Blood, Taft Chamber	9 9am, Sit n' Sip 10:30am, Ground Breaking, City of Taft Transit Center	10 5pm, Chamber Mixer @ Chevron Valley Credit Union	11 VETERANS DAY 10am, Veterans Day Celebration, City of Taft Veterans Park	12
13 5pm, Taft College Hall of Fame Awards & Dinner, OT Cookhouse	14	15 6pm, City Council Meeting	16 9am, Sit n' Sip 12pm, All Service Club Lunch 4pm, Chamber Board 6pm, Planning Commission	17 5pm, Center Street Downtown Merchants Holiday Open House	18 West Side Recreation Craft Fair	19 6am-2pm Trout Fishing Derby West Side Recreation Craft Fair Clay Shoot
20	21 CHAMBER CLOSED	22 CHAMBER CLOSED	23 CHAMBER CLOSED	24 CHAMBER CLOSED 	25 CHAMBER CLOSED	26
27	28	29 12:10pm, Club Connect, TC	30 9am, Sit n' Sip 10:30am, Coffee with a Cop @ Starbuck's			

# December 2016



SUN	MON	TUE	WED	THU	FRI	SAT
				1 5pm, The Fort Gift Show	2 6-10pm, First Friday Cruise Night & Photos with Santa	3 7am, Taft Disc Golf Winter Open
4	5 6pm, Taft Christmas Parade	6 12:10pm, Club Connect, TC 6pm, City Council Meeting	7 9am, Sit n' Sip	8 4-7pm, Taft College Bookstore Open House 5pm, ARC Christmas Party	9 6pm, City of Taft Christmas Party	10 9am, Soroptimist Home Tour & Fashion Show
11	12	13 8a., Chamber Planning Mtg 6pm, TCF Christmas Party	14 9am, Sit n' Sip 4pm, Chamber Board Meeting & Holiday Party	15	16	17 10am, Santa Run 5K



## 71st Annual Taft Christmas Parade

**Monday, December 5, 2016 at 6:00 P.M.**  
**Deadline: Thursday, December 1, 2016**

Entry forms available at:  
 Taft Chamber of Commerce  
 400 Kern Street  
 Taft, CA 93268

Questions? Call 661-765-2165



### IMPORTANT INFORMATION:

Candy **MAY NOT** be thrown from the vehicles. It is not safe for children as they tend to run up to the vehicles. You may have walkers hand out candy, but **please** do not throw candy from any floats.

**No float shall have any person dressed up as Santa or they will not be allowed to participate!**

Trophy winners will be announced immediately following the parade at 5th Street Plaza.  
 Please send a representative from your entry to the judges booth.

Thank you to everyone who attended the Kern Green Energy Upgrade California presentation.  
 Special Thank you to Best Western Taft Plus Inn for allowing us to use your facility.





**YOU'RE INVITED TO A  
VETERAN'S DAY**

**CELEBRATION**

**HONORING ALL WHO SERVED!**


**COME OUT AND GIVE THANKS  
TO OUR  
NATION'S VETERANS -  
PAST AND PRESENT!**


**Refreshments Music Program**

**Friday, Nov. 11<sup>th</sup> at 10:00 a.m.**  
**Veteran's Memorial Park**  
**209 East Kern Street, Taft, CA**

\*\*\*\*\*  
**HOSTED BY**  
**City of Taft**

**For more information please call  
661-763-1222 x 12**



 **TAFT COLLEGE**

**HAPPY HOLIDAYS  
FAMILY, FRIENDS, AND ALUMNI**

Taft College Bookstore is hosting an  
**Open House**  
for the Holidays and you are invited!  
**December 8<sup>th</sup> 2016**  
**4:00pm to 7:00pm**

Free gift wrapping will be available, bring your  
gifts with you,

Donations for the  
**Keali'i Pearl Memorial Scholarship**  
will be accepted

**Refreshments, Raffles and  
Discounts for  
everyone!**

Taft College Bookstore  
515 Finley Drive  
Taft, CA 93268  
(661) 763-7731  
[Bookstore.taftcollege.edu](http://Bookstore.taftcollege.edu)

Wishing You A Holiday Filled With  
Happy Hours and Cherished Memories

May you enjoy this special season with love in your home,  
Peace in your world and joy in your heart.

**Please Join Us For....**  
**Christmas at The Historic Fort**  
**Holiday Gift Show and Dinner**

**Thursday Evening ~ December 1, 2016**  
**5:00 pm ~ 8:00pm**

**Dinner ~ \$8.00      Served until 8:00pm**  
Sandwich, salad, dessert and coffee or tea

**Dinner RSVP by Monday, November 21 ~ 765-7371**

\_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_ Cell \_\_\_\_\_

Number of Dinner Tickets \_\_\_\_\_ Amount Enclosed \$ \_\_\_\_\_

Payment: Check # \_\_\_\_\_ Credit Card \_\_\_\_\_ Cash \_\_\_\_\_

*Checks Payable To: The Fort Preservation Society  
915 N. 10<sup>th</sup> Street, Suite 2 - Tual, California 93268*



# GRAND OPENINGS

## & Groundbreakings

**EXPRESS  
PHARMACY**

900 Kern Street, Taft



**CRE8TIVE  
KIDS CAMPUS**

307 Main Street, Taft



**SENECA  
RESOURCES**

25449 Hwy 33, Fellows



**TAFT COLLEGE**

29 Cougar Court, Taft





# GRAND OPENINGS

## & Groundbreakings

### TUHS CTEC

515 9th Street, Taft



1050 Wood St, Taft



### Yogolicious

428 Center St, Taft



Rails to Trails





**2016  
BOARD OF DIRECTORS**

**President:** Emmanuel Campos  
*Monarch Fleet Services*

**1st Vice President:** Jordan Miller  
*Roger Miller Insurance Agency*

**Treasurer:** Bart Hill  
*United Security Bank*

**Jan Ashley**  
*Retired RN*

**Devinder Bains**  
*Taft Chevrolet—Buick*

**Glenn Black**  
*Black/Hall Construction*

**Eric Burkhart**  
*Total Western Inc.*

**Les Clark**  
*West Side Recreation and Park District*

**Bob Hampton**  
*Westside Waste Management*

**Ed Herrera**  
*Edward J Herrera Insurance Agency*

**Sharon Hill**  
*Taft Union High School*

**Sandy Koenig**  
*Westside Community Resource Center*

**Orchel Krier**  
*Tumbleweed Café*

**Jamie Little**  
*Synagro*

**Yvette Mayfield**  
*City of Taft*

**Brock McMurray**  
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**John Neumann**  
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**Alicia Price**  
*Aera Energy LLC*

**Dennis Schertz**  
*Asian Experience*

**Alan Sorensen**  
*Buena Vista Golf Course*

**Ron Sousa**  
*Albertsons*

**Harry Starkey**  
*West Kern Water District*

**Jerry Starr**  
*West Side Health Care District*

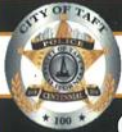
**John Swearengin**  
*Kern County Sheriff's Office*

**Adele Ward**  
*Taft City School District*

**Rodney Wikoff**  
*West Hills Church of the Nazarene*

# TAFT POLICE DEPARTMENT CITIZEN VOLUNTEER PROGRAM

**Actively recruiting highly motivated and responsible people to join our team!**



## MAKE A DIFFERENCE!

### Citizen Volunteer Program

We are very proud and excited about our Citizen Volunteer Program! As we are a small police agency, we have to balance the resources of the department, manpower and finances with the concerns and demands of the community. Of course one of the best ways to balance manpower and finances within any police agency is through a volunteer program.

The Citizen Volunteer Program is a crime prevention program exercising proactive law enforcement principles. The program is expressly comprised of volunteers having an interest in helping their local law enforcement agency. All members have attended a Citizen Volunteer Training Academy and attend monthly meetings.

Volunteer work is a challenging and rewarding experience and provides the volunteers with the opportunity to meet many other dedicated people who unselfishly serve the citizens of Taft. The Citizen Volunteer Program is comprised of adult citizens who are familiar with the local areas. Our volunteers are utilized to enhance vital crime prevention services and community awareness. Citizen Volunteers may perform vacation house checks, conduct business and residential security surveys, provide traffic control for special events, assist in programs initiated by the Taft Police Department such as Neighborhood Watch activities, Crime Prevention and Child Identification Programs. Volunteers also conduct other duties as assigned by the Chief of Police.

Citizen Volunteer members do not take any enforcement action, carry any weapons, or make custodial arrests. Any suspicious activity observed is immediately reported to the Police Department.

### Why should I volunteer?

If you have a few extra hours a week to spare, a willingness to get involved and a desire to make a difference in your community, then volunteering is for you! You may discover new talents, explore new career options, or just enjoy the camaraderie!

Volunteering can be a very rewarding and educational experience! You will learn about the structure and activities of the department, a "behind-the scenes" look at the Taft Police Department. You will work side by side with sworn officers in almost every aspect of law enforcement, from administration to investigation. As a volunteer, you can help to improve our city, give something back to the community, and make our city a better place to live, work and play.

Volunteer work in the department takes a very special kind of person. One who is motivated to serve the community and who understands the necessity for confidentiality; one who is patient and willing to be called upon in an emergency situation.

### How do I become a Citizen Volunteer?

**Just call us at the numbers referenced below, or stop by and pick up an application from our Communications Center located at 320 Commerce Way or at Taft City Hall.** We may have a new academy starting soon, so call right away!

### The requirements to become a volunteer are:

- Reside in 93268 Zip Code or Neighboring Communities
- At least 19 years of age
- No arrest records
- Successfully complete a Citizen Academy
- Pass a background check



### For additional information, please contact

**Sgt. Corey Beilby**  
**Taft Police Department**  
**661-763-3101**  
Email: CBeilby@cityoftaft.org

**Belinda Cole**  
**Taft City Hall**  
**661-763-1222 Ext. 12**  
Email: BCole@cityoftaft.org

**400 Kern Street  
Taft, CA 93268  
661-765-2165**



**www.taftchamber.com**

**Executive Director:** Dr. Kathy Orrin  
kathy.taftchamber@gmail.com

**Director of Operations:** Shannon Jones  
shannon.taftchamber@gmail.com

**Membership Coordinator:** Maddison Rubadeau  
maddison.taftchamber@gmail.com



TAFT DISTRICT CHAMBER OF COMMERCE AND VISITOR'S BUREAU

# 2016 Trout Fishing Derby

**Saturday, November 19, 2016/6:00 a.m.- 2:00 p.m.**  
**Lake Evans @ Buena Vista Aquatic Recreation Area**

**2,000 lbs of trout will be  
stocked prior to the derby**



**More Cash Prizes!!  
ALL Ages**

Registration forms available at:

**Taft Chamber of Commerce (400 Kern Street, Taft, CA 93268-661-765-2165)**  
**Bob's Bait Bucket (2131 S. Chester, Bakersfield, CA 93306-661-833-8657)**  
**Cope's Tackle and Rod (1654 Calloway Dr, Bakersfield, CA 93312-661-679-6351)**

## PRIZES GIVEN

**\$1,000 Heaviest Trout Caught**  
**\$100 Heaviest Non-Trout Caught**  
**Adult Category—1st, 2nd, 3rd, 4th, 5th, and 6th Place Awards**  
**Ages 10-13 Category—1st, 2nd, and 3rd Place Awards**  
**Ages 9 and Under Category—1st, 2nd, and 3rd Place Awards**



**2015 Winner  
Travis Shaw  
6 lb. 5 oz.**

## 2016 Taft Chamber of Commerce Trout Fishing Derby Entry Form

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

In consideration of the acceptance of my entry, the undersigned intending to be legally bound, for myself, my executor, administrators, and assigns, do hereby waive and release all persons and agencies connected with this Derby from all claims for damages arising from, participating in, and travel to and from this event. No refunds will be given.

Signature: \_\_\_\_\_

(Parent/Guardian if under 18 years of age)

**One person per entry form. Make copies if necessary.**



**Mail Check or Money order, with this form to:**  
**Taft District Chamber of Commerce**  
**400 Kern Street**  
**Taft, CA 93268**

## **2016 Trout Derby Saturday, November 19**

**REGISTRATION STUB  
PLEASE KEEP**

**\$20.00 Adult (14 and Older)**  
**\$10.00 Child (13 and Under)**

Name	Age
------	-----

This is your official entry into the Derby and must be in your possession during the Derby. Keep this portion to verify pre-registration. Read accompanying rules carefully. Questions? Call 661-765-2165

**GOOD LUCK!**

**Wristbands distributed when  
registration is submitted.  
Information on the back.**



*Christmas at The Historic Fort  
Holiday Gift Show & Dinner  
Thursday Evening ~ December 1, 2016  
5:00pm ~ 8:00pm*

**Vendor Application (City Vendors License Required)**

Name \_\_\_\_\_

Address \_\_\_\_\_ Email \_\_\_\_\_

Telephone - Day \_\_\_\_\_ Evening \_\_\_\_\_ Cell \_\_\_\_\_

Display or Product Sold \_\_\_\_\_

Number of Tables \_\_\_\_\_ Electricity \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ **Set-up Thursday – 10:00am**

Fees: All tables must be paid in advance. Table fees are based upon a 6 foot table. Tablecloths Not Included

\_\_\_\_\_ \$20.00 per table \$ \_\_\_\_\_ \$8.00 Dinner ~ Sandwich, salad, tea or coffee & Dessert.

Total amount \$ \_\_\_\_\_

**Dinner RSVP by November 21**

**Payment Method:** Check # \_\_\_\_\_ Credit Card# \_\_\_\_\_ Cash \_\_\_\_\_

**Checks payable to: The Fort Preservation Society**  
**915 N. 10<sup>th</sup> Street, Taft, California 93268 ~ 661-765-7371**

We agree that we enter this agreement at our own risk and the undersigned will make no claim against The Fort Preservation Society, its officers, directors or members for any property damage liability or if any property loss occurs: nor shall the undersigned or anyone in the undersigned's party take any legal action for any personal injury liability arising from any incident connected with this event.

By signing this agreement, I hereby agree to abide by all the rules of The Fort Preservation Society.

Signed \_\_\_\_\_ (Must be over age 18) Date \_\_\_\_\_

First twenty-five applications with payment will be accepted.  
Duplicate vendor products will not be accepted.



# Taft Disc Golf Winter Open

## Central Valley Series

### Time:

Check in 7:00 a.m.

Begins at 8:30 a.m.

Saturday, December 3, 2016

### Location:

Franklin Field Complex  
281 East Cedar St, Taft

\* **Pre-Registration is mandatory!**

- \* Register as soon as possible because spots fill up quickly!
- \* Registration Deadline is Wednesday, November 23 at Noon
- \* Register at West Side Recreation & Park District:  
500 Cascade Place, Taft 93268 (661)763-4246 (661)765-6677

\* **Make checks payable to: WSRPD**

**Lunch will be provided**

**Raffle Prizes**

**Player Packages**

**T Shirts**

**Closest to Basket**

Format will consist of 2 rounds of 18 holes of Disc Golf, Shotgun start.  
The field will be limited to 90 players.

### **Sponsored by:**



Name \_\_\_\_\_

Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

Zip Code \_\_\_\_\_ Email \_\_\_\_\_

Juniors \$30 \_\_\_\_\_

Division \_\_\_\_\_

AM \$40 \_\_\_\_\_

Division \_\_\_\_\_

Open/Pro \$45 \_\_\_\_\_

Division: \_\_\_\_\_



Division



## Taft Christmas Parade

Monday, December 5, 2016

6:00 P.M.

Center Street

Number

Entry donation recommended: \$10  
(goes towards 2017 Fireworks Show)

Name of Organization/Individual: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_ # Participants: \_\_\_\_\_ # of Vehicles: \_\_\_\_\_

Please select only one category. Design your float to the theme or the holidays!  
We will assign the division and number above once all entries have been received.

### FLOATS

- ☐ School and School Sponsored
- ☐ Adult Fraternal and Service Clubs
- ☐ Youth Fraternal (Scouts, etc)
- ☐ Religious Organizations
- ☐ Non-Profit Organizations

### ANIMALS

- ☐ Mounted Single Equestrian
- ☐ Mounted Group Equestrian
- ☐ 4H / Animals / Pets

### AUTO

- ☐ Auto Club or Group
- ☐ Single Vehicle
- ☐ Commercial Auto or Truck
- ☐ Motorcycles

### MARCHING BANDS/FLAGS

- ☐ Elementary
- ☐ Junior High
- ☐ High School
- ☐ Fraternal/Service Clubs/Religious

### CHEERLEADERS/DRILL TEAMS

- ☐ Elementary
- ☐ Junior High
- ☐ High School
- ☐ Recreational

### GROUPS

- ☐ Choral Group
- ☐ Walking Group

Please provide our announcer with a script for your entry that will be read as you pass the grand stand. Make sure to include specific information, a brief history, awards won, and/or other outstanding information about your group or business.

Name and description of entry: \_\_\_\_\_

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