



# NOVEMBER 2017 NEWSLETTER



400 Kern Street  
Taft, CA, 93268  
Phone: (661) 765-2165  
Fax: (661) 765-6639  
[www.taftchamber.com](http://www.taftchamber.com)

## Our Platinum Sponsors



## Our Gold Sponsors



## 14th Annual Chamber Golf Classic October 14, 2017



**Thank you to all of our generous  
sponsors, donors, and players!**

Accelerated Environmental  
Flaco's Tacos  
Monarch Fleet Service  
McKittrick Waste Management  
Westside Waste Management  
Southwest Signs  
Management & Training Corp  
Berry Petroleum  
GPS  
Roger Miller Insurance Agency  
Cooper's True Value  
Banks Pest Control  
Fastrip Food Store #929  
Hall Ambulance  
Helt Engineering  
Holmes Western Oil Corp  
Rotary Club of Taft  
State Farm, Julie Franks  
Trinity Safety Company  
Sentinel Peak





# MESSAGES FROM OUR MEMBERS



## Taft College Athletic Christmas Tree Fundraiser

Purchase your Christmas Tree or  
Wreaths and help support TC!

Deadline to Order November 15

Contact Kanoe Bandy / 661-763-7779

Jennifer Edmaiston / 661-763-7829



## West Kern Oil Museum Christmas Tea

Sunday, December 10, 2017

1pm-3:30pm

@ WKOM Buena Vista Room

Volunteers will bake sweet treats and serve tea



J. C. Chitwood Memorial



## Taft Sportsmen's Club 23rd Annual Junior Pheasant Hunt November 18 & 19, 2017

For more information send email to  
[taftsue@bak.rr.com](mailto:taftsue@bak.rr.com)  
or contact Tom Brown @  
(661) 765-2704 for an application



West Side Recreation & Park District



## Holiday Vendor & Craft Show



Friday, December 1, 2017  
5:00-8:30 p.m.

Saturday, December 2, 2017  
8:30 a.m. - 3:00 p.m.

WSRPD Community Center  
500 Cascade Place, Taft



**\$30 or \$45 per space**

Returning Vendor Registration begins: September 12

New Vendor Registration begins: September 19

Register in person or over the phone in the District Office

**\*\*Vendors are required to have a City of Taft business license.\*\***



500 Cascade Place, Taft CA 93268  
661-763-4246 \* [steph@wsrpd.com](mailto:steph@wsrpd.com) \* [www.wsrpd.com](http://www.wsrpd.com)



# NOVEMBER 2017



SUN	MON	TUE	WED	THU	FRI	SAT
			1 NO Sit n' Sip 4pm, Service Club Summit 4pm, WKCCD 5:30pm, CTEC Board Mtg. 6pm, Industry Night @ Petroleum Club 6pm, Oil Tech Meeting	2 5pm, Fall BBQ @ The Historic Fort, featuring Sons of the Sixties	3 6-10pm, First Friday Cruise Night on Center Street 9pm, Zumbrodeo @ Taft Fox TUHS Home Game	4 10am, Habitat for Humanity @ Taft Chamber Horseshoe Tournament @ Moose Lodge Relay for Life All-Night Softball Tournament
5	6	7 4pm, Homeless Collaborative Meeting 6pm, City Council Mtg.	8 9am, Sit n' Sip 4pm, Planning Commission 6pm, Centerpiece Class @ Old's Cool	9 5pm, Chamber Mixer @ United Security Bank	10	11 10am, City of Taft Veterans Day Celebration @ Veterans Park
12	13	14	15 9am, Sit n' Sip 12pm, All Service Club Luncheon @ Fort \$15 4pm, Chamber Board Mtg.	16 5pm, Champagne & Shopping, Downtown Open House on Center Street	17 5:30pm, Habitat for Humanity @ Taft Chamber	18 6am, Trout Fishing Derby @ BV Lake 7am, Sportsman's Club Clay Shoot 8am, Self Defense Class
19 Sportsman's Club Clay Shoot	20 CHAMBER CLOSED	21 CHAMBER CLOSED 6pm, City Council Mtg.	22 CHAMBER CLOSED NO Sit n' Sip	23 CHAMBER CLOSED 	24 CHAMBER CLOSED	25
26	27	28	29 9am, Sit n' Sip	30 Christmas Parade Deadline		



# December 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1 6-10pm, First Friday Cruise Night / Photos with Santa 5pm, WSRPD Craft Fair	2 8:30am, WSRPD Craft Fair @ Community Center
3	4 6pm, Christmas Parade on Center Street	5 12-6pm, Houchin @ Chamber 6pm, City Council ARC Sponsor Christmas Party	6 9am, Sit n' Sip  6pm, Planning Commission Mtg.	7 4-7pm, TC Bookstore Open House 5pm, Fort Gift Show	8 City of Taft Employee Appreciation Holiday Party	9 9am, Soroptimist Home Tour 10am, Habitat for Humanity @ Chamber
10 1pm, West Kern Oil Museum Christmas Tea	11	12	13 9am, Sit n' Sip  4pm, Chamber Board Mtg.	14	15 5:30, Habitat for Humanity @ Taft Chamber	16 10am, Elf Olympics @ Rails to Trails Santa Run!

## Shop with a Cop

The City of Taft Police Department is hosting Shop with a Cop again this year. Your donations and contributions are appreciated and help the children in our community. Last year, 40 children were served thanks to the generosity of our community. Consider making a donation today! Stop by City Hall at 209 E. Kern St. or contact Allison at 661-763-1222, ext 17.



**LIVE AT THE FOX THEATRE!**

**BRADLEY ZUMBRO'S CALIFORNIA COUNTRY BAND**

**ZUMBRO RODEO**

**FRIDAY NOVEMBER 3<sup>RD</sup> 9PM**

**Featuring Special Guests: Frances Zumbro & Sons of the 60's w/ Terry Brown**

**514 CENTER STREET TAFT, CA**

**Presented by Taft Fox Theatre & West Side Recreation & Park District**


**\$8 presale or \$10 at the door**  
tickets available at the fox Theatre & WSRPD or online at [www.brownpapertickets.com/event/3104928](http://www.brownpapertickets.com/event/3104928) or by phone (800)838-3006

**Ticket Packages available for Groups and Sponsors \*Presale Only**

**Table for 8 \$130**

**VIP Section Only \$20! Includes: VIP Seating 2 Appetizers 2 Drinks**

**All ages 8 and under FREE**





# Taft Chamber Upcoming Events



**Business Mixer**  
Join us for networking, socializing,  
and community connecting!

**THANK YOU  
VETERANS**

Thursday  
November 9, 2017  
5:00 - 6:30 p.m.

United Security Bank  
523 Cascade Place  
Taft

Join us for a free event to meet and  
network with other local business owners  
complimentary appetizers and drinks • \$100 cash raffle\* prize and more!

 **United Security Bank**  
Member  
FDIC

\*no purchase necessary

IF YOU HAVE ANY QUESTIONS, CONTACT TAFT CHAMBER AT (661) 765-2165.



Second Annual  
Center Street Merchants Present  
**Holiday Open House**  
**Champagne & Shopping Event**



**Thursday, November 16<sup>th</sup>**  
**5:00-8:00 PM**  
Food, Desserts, Raffles, Champagne & more!

 **CASH RAFFLE!** 

1<sup>st</sup> Prize \$500 2<sup>nd</sup> Prize \$125 3<sup>rd</sup> Prize \$75  
Tickets are \$5 or 5 for \$20  
Drawing 8:00 PM at the 5<sup>th</sup> St Plaza

Can be purchased at participating merchants listed below:

<u>Westside Furniture</u>	<u>Black Gold Brewing Co.</u>	<u>Bangs &amp; Tangles</u>
<u>Julie Frank's State Farm</u>	<u>Yodelicious</u>	<u>Hint of Class Bakery</u>
<u>Poppo's Melting Pot</u>	<u>Jackie Flower Shop</u>	<u>Mom's Southern Comfort Kitchen</u>
<u>Martus</u>	<u>Acme Jewelry</u>	
<u>The Color Bar</u>	<u>Personal Style</u>	<u>KC Photography</u>

Decorators/Merchants in connection of the Taft Chamber of Commerce



**Trout Derby**  
**11/18/17**

**GONE  
FISHING**

**Register today**



**Taft Christmas Parade**  
**December 4, 2017**  
**6pm**  
**Center Street**

**"Sights and Sounds of  
Christmas"**

**Register your group, organization, vehicle, or animals**



# MESSAGES FROM OUR MEMBERS

**The Historic Fort**  
Presents  
**Fall Fort BBQ**  
Thursday – November 2, 2017  
Social Hour – 5:00pm    Dinner – 6:00pm  
Great Food & Entertainment

**Featured Entertainment**  
**Sons of the Sixties**  
Terry Brown & Sterling Bryan

Advance Tickets: \$20.00 ~ \$25.00 at the Door

Payment: Cash \$ \_\_\_\_\_ Check \$ \_\_\_\_\_ Credit Card \_\_\_\_\_  
Please RSVP By October 30    Checks payable to: The Fort Preservation Society

Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Address: \_\_\_\_\_ Email: \_\_\_\_\_

Table Sponsors:    \$125.00 \_\_\_\_\_    \$250.00 \_\_\_\_\_    \$500.00 \_\_\_\_\_  
\$125.00 / 2 Tickets    \$250.00 / 4 Tickets    \$500.00 / 8 Tickets

All Proceeds Benefit the maintenance & Restoration of the Fort  
915 N. 10<sup>th</sup> Street, Suite 2 ~ Taft, California 93268 ~ 765-7371

## Thanksgiving Centerpiece Class

Wednesday, November 8, 2017 / 6pm

@ Old's Cool

Register with Renee at 760-535-8721

\$45 includes all materials

Bring your own drinks! Come out for a fun night!



**THANKS  
GIVING  
FOOD  
DRIVE**

## All Service Club Luncheon

Wednesday, November 15 / 12pm

@ The Historic Fort

Traditional Thanksgiving Dinner / \$15

Bring your donations for Taft Community Food Drive, help support those in our community!

**2018 BUSINESS EXPO**  
Thursday March 15  
4:30 - 7:00PM  
Hodges Liberty Hall  
5917 Knudsen Dr

**Yes! Count me in! You'll see my booth at the 2018 Expo!**

Included in basic price is (check off as needed):  
☐ 6' Skirted Table    ☐ Two chairs    ☐ Electrical is limited first come first if required

(Please print clearly)  
Business/Organization: \_\_\_\_\_  
Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_ Suite: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_  
E-mail: \_\_\_\_\_

☐ Check enclosed for \$ \_\_\_\_\_ \$100 paid before 11/15/17 \$120 paid before 1/15/18 \$150 after 1/15/18.  
☐ Bill to my credit card: ☐ Visa    ☐ Mastercard    ☐ American Express

Credit Card #: \_\_\_\_\_ Exp. Date: \_\_\_\_ / \_\_\_\_    CVV Code: \_\_\_\_\_  
Signature: \_\_\_\_\_ Billing Zip Code: \_\_\_\_\_

Booth assignments are made on a first come, first serve basis, and final placement is determined by the Chamber.

Recessed table top displays as seen is limited

Full payment due with application to guarantee participation  
\*Requests for cancellations and refunds must be received by the chamber no later than three weeks (21 days) in advance of the event.

Selling of food and alcohol is prohibited  
Please initial here to indicate your understanding of all terms and conditions: \_\_\_\_\_

**NOR** Chamber of Commerce

Pricing:  
Early Bird: Paid before 11-15-17 \$100  
Paid before 1-15-18 \$120  
After 1-15-18 \$150

Return Application to:  
Email: info@norchamber.org  
Mail: NOR Chamber  
PO Box 5551, Bakersfield, Ca 93388

For more information contact  
Cathy at (661) 873-4709 or email  
info@norchamber.org

## Cancer Crush Fundraiser

### Basic Self—Defense Class

Saturday, November 18, 2017

8-10am

@ WSRPD Building D Party Room

Class Size Limited

Contact Barbara at 661-623-1826 to register



## Soroptomist Home Tour

Saturday, December 9, 2017 / 9am

Start at Old's Cool—515 Center St.

Luncheon immediately following home tour at Westside Believers

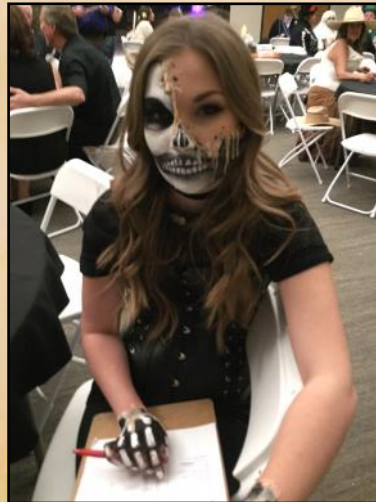
Purchase tickets from any Soroptomist Member





# Gala Ween

*October 28, 2017*





## 2017 BOARD OF DIRECTORS

**President:** Jordan Miller  
Roger Miller Insurance Agency

**1st Vice President:** Les Clark III  
Westside Recreation & Park District

**2nd Vice President:** Rodney Wikoff  
West Hills Church of the Nazarene

**Treasurer:** Bart Hill  
United Security Bank

**Jan Ashley**  
Retired RN

**Devinder Bains**  
Taft Chevrolet—Buick

**Bo Bravo**  
Chevron

**Felix Bravo**  
Pizza Factory

**Glenn Black**  
Black/Hall Construction

**Eric Burkhart**  
Total Western Inc.

**Emmanuel Campos**  
Monarch Fleet Services

**Jeff Cooper**  
Cooper's True Value

**Dr. Deb Daniels**  
Taft College

**Mary Ann Hagstrom**  
Taft ARC

**Bob Hampton**  
Westside Waste Management

**Ed Herrera**  
Edward J Herrera Insurance Agency

**Sharon Hill**  
Taft Union High School

**Deanna Jacobs**  
Every Penny Counts

**Kathy Johnson**  
Taft Community Garden

**Sandy Koenig**  
Westside Community Resource Center

**Jamie Little**  
Synagro

**Yvette Mayfield**  
City of Taft

**Heather Mueller**  
St. Andrew's Church

**Kevin Patel**  
Best Western Taft Plus Inn

**Alicia Price**  
Aera Energy LLC

**Dennis Schertz**  
Asian Experience

**Harry Starkey**  
West Kern Water District

**Jerry Starr**  
West Side Health Care District

**Adele Ward**  
Taft City School District

## Grand Opening & Ribbon Cutting

Maria's Fresh Mex  
101 B Street, Taft, CA  
661-745-4861  
Lunch buffet  
Open for Lunch and  
Dinner



**Taft Chamber Presents**  
**Elf Olympics**  
*December, 16 2017*  
*on the* **Rails to Trails**

**SANTA RUN** ➡ **10:00am**

**11:00am COSTUME CONTEST**

**Corn Hole Tournament** ➡ **11:30am**

**ALL DAY CRAFT FAIR**

**Ornament Toss** ➡ **12:00pm**

**ALL DAY LIVE BAND/BEER GARDEN**

**SIGN-UP TODAY!**  
at  
[www.taftchamber.com](http://www.taftchamber.com)  
For more info. Call  
(661) 765-2165

**400 Kern Street**  
**Taft, CA 93268**  
**661-765-2165**



[www.taftchamber.com](http://www.taftchamber.com)

**Executive Director:** Dr. Kathy Orrin  
[kathy.taftchamber@gmail.com](mailto:kathy.taftchamber@gmail.com)

**Director of Operations:** Shannon Jones  
[shannon.taftchamber@gmail.com](mailto:shannon.taftchamber@gmail.com)

**Membership Coordinator:** Maddison Rubadeau  
[maddison.taftchamber@gmail.com](mailto:maddison.taftchamber@gmail.com)



TAFT DISTRICT CHAMBER OF COMMERCE AND VISITOR'S BUREAU

# 2017 Trout Fishing Derby

**Saturday, November 18, 2017 / 6:00 a.m.- 2:00 p.m.**  
**Lake Evans @ Buena Vista Aquatic Recreation Area**

**2,000 lbs of trout will be  
stocked prior to the derby**



**More Cash Prizes!!  
ALL Ages**

**Registration forms available at:**

**Taft Chamber of Commerce (400 Kern Street, Taft, CA 93268-661-765-2165)**  
**Bob's Bait Bucket (2131 S. Chester, Bakersfield, CA 93306-661-833-8657)**  
**Cope's Tackle and Rod (1654 Calloway Dr, Bakersfield, CA 93312-661-679-6351)**

## **PRIZES GIVEN**

**\$1,000 Heaviest Trout Caught**  
**\$100 Heaviest Non-Trout Caught**  
**Adult Category-1st, 2nd, 3rd, 4th, 5th, and 6th Place Awards**  
**Ages 10-13 Category-1st, 2nd, and 3rd Place Awards**  
**Ages 9 and Under Category-1st, 2nd, and 3rd Place Awards**

### 2017 Taft Chamber of Commerce Trout Fishing Derby Entry Form

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

In consideration of the acceptance of my entry, the undersigned intending to be legally bound, for myself, my executor, administrators, and assigns, do hereby waive and release all persons and agencies connected with this Derby from all claims for damages arising from, participating in, and travel to and from this event. No refunds will be given.

Signature: \_\_\_\_\_

(Parent/Guardian if under 18 years of age)

***One person per entry form. Make copies if necessary.***



**Mail Check or Money order, with this form to:**  
**Taft District Chamber of Commerce**  
**400 Kern Street**  
**Taft, CA 93268**

### **2017 Trout Derby Saturday, November 18**

**REGISTRATION STUB  
PLEASE KEEP**

**\$20.00 Adult (14 and Older)**  
**\$10.00 Child (13 and Under)**

Name	Age
------	-----

This is your official entry into the Derby and must be in your possession during the Derby. Keep this portion to verify pre-registration. Read accompanying rules carefully. Questions? Call 661-765-2165

**GOOD LUCK!**

**Wristbands distributed when  
registration is submitted.  
Information on the back.**



Taft Chamber of Commerce Presents:



# Sights & Sounds of Christmas

*72nd Annual Taft Christmas Parade*

**Monday, December 4, 2017 at 6:00 P.M.**  
**Deadline: Thursday, November 30, 2017**

Entry forms available at:  
Taft Chamber of Commerce  
400 Kern Street  
Taft, CA 93268

Questions? Call 661-765-2165



IMPORTANT INFORMATION:

Candy **MAY NOT** be thrown from the vehicles. It is not safe for children as they tend to run up to the vehicles. You may have walkers hand out candy, but **please** do not throw candy from any floats.

**No float shall have any person dressed up as Santa or they will not be allowed to participate!**

Trophy winners will be announced immediately following the parade at 5th Street Plaza.  
Please send a representative from your entry to the judges booth.



Division



**Taft Christmas Parade**  
**Monday, December 4, 2017**  
**6:00 P.M.**  
**Center Street**

Number

**“Sights and Sounds of Christmas”**

**Entry donation recommended: \$10**  
*(goes towards 2018 Fireworks Show)*

Name of Organization/Individual: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_ # Participants: \_\_\_\_\_ # of Vehicles: \_\_\_\_\_

Please select only **one** category. Design your float to the theme or the holidays!  
We will assign the division and number above once all entries have been received.

**FLOATS**

- ☐ School and School Sponsored
- ☐ Adult Fraternal and Service Clubs
- ☐ Youth Fraternal (Scouts, etc)
- ☐ Religious Organizations
- ☐ Non-Profit Organizations

**ANIMALS**

- ☐ Mounted Single Equestrian
- ☐ Mounted Group Equestrian
- ☐ 4H / Animals / Pets

**AUTO**

- ☐ Auto Club or Group
- ☐ Single Vehicle
- ☐ Commercial Auto or Truck
- ☐ Motorcycles

**MARCHING BANDS/FLAGS**

- ☐ Elementary
- ☐ Junior High
- ☐ High School

**CHEERLEADERS/DRILL TEAMS**

- ☐ Elementary
- ☐ Junior High
- ☐ High School
- ☐ Recreational

**GROUPS**

- ☐ Choral Group
- ☐ Walking Group
- ☐ Service Clubs (Adult/Youth)
- ☐ Religious
- ☐ Non-Profit Organizations

Please provide our announcer with a script for your entry that will be read as you pass the grand stand. Make sure to include specific information, a brief history, awards won, and/or other outstanding information about your group or business.

Name and description of entry: \_\_\_\_\_

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