



Go vote on November 6!

We wanted to take a moment to thank the candidates and attendees of the Taft Candidate Forum on Wednesday., October 17. We understand everyone's time is valuable and appreciate those in attendance by taking time out to get informed. We hope you enjoyed the forum and found it enlightening. Several community members told us after the forum that they knew who they would vote for as a result of the forum and candidate answers.

400 Kern Street
Taft, CA, 93268
Phone: (661) 765-2165
Fax: (661) 765-6639
www.taftchamber.com
TaftChamber@gmail.com



City of Taft City Council Candidate from L-R: Don Braun, Josh Bryant, Sandra Downey, Jeff Eveland, Renee Hill, Michael Long, Andrew Wagner, Ron Waldrop, Ed Whiting

Our Platinum Sponsors



2nd District Supervisor Candidates L-R: Michael Biglay, Dalmas Bunn, Zack Scrivner, Whitney Weddell



Assembly Candidate: Nick Nicita

Our Gold Sponsors



Thank you to our announcers and Chamber Board Members: Les Clark, Rodney Wikoff, and Jordan Miller.



November Events to Attend



2018 TAFT COLLEGE HALL OF FAME INDUCTION CEREMONY

Taft College invites you to celebrate and honor the many accomplishments of the inductees with us!

2018 HALL OF FAME INDUCTEES

Garlyn Basham (*Distinguished Administrator*)
 Leslie Dragoo (*Distinguished Faculty*)
 Kathy Everts (*Distinguished Classified/Management*)
 Ryan Heitmann (*Outstanding Male Athlete*)
 Brandon Rock (*Outstanding Male Athlete*)
 Jeff Ross (*Distinguished Faculty*)
 Katie Fioette (Swart) (*Outstanding Female Athlete*)
 2004 Volleyball Team (*Outstanding Team*)



EVENT INFORMATION

- The Fourth Annual Hall of Fame Awards Ceremony will take place on **Sunday, November 11, 2018** at OT's Cookhouse in Taft, CA
- Reception will begin at 5:00 p.m. Program will begin at 6:00 p.m.
- To reserve a seat, you must purchase a ticket
- Ticket price: \$75
- Deadline for ticket sales is Wednesday, October 31, 2018

To reserve your seat and for further information, please contact Jennifer Edmaiston at (661) 763-7829 or jedmaiston@taftcollege.edu

Thank you for your support of the Taft College Hall of Fame!

Downtown Taft Center Street Merchants

Champagne & Shopping

Thursday, November 15, 2018

5:00-8:00pm

Downtown Taft



YOU'RE INVITED TO A
 ★★★★★★★★★★
VETERAN'S DAY
 CELEBRATION
 HONORING ALL WHO SERVED!
 Come out and Give Thanks
 to our
 Nation's Veterans -
 Past AND Present!
 Lunch & refreshments will be served
Sunday, Nov. 11th at 12:30 p.m.
Veteran's Memorial Park
 209 East Kern Street, Taft, CA

 HOSTED BY
City of Taft
 For more information please call
 661-263-1222 x 112

JOIN US AS WE SALUTE OUR AMERICAN HEROES
VETERAN'S DAY
 Appreciation Luncheon
OT Cookhouse (Banquet Hall)
 205 N. 10th Street Taft, CA 93268
Friday, November 9, 2018
 12:00 to 2:00pm
 Veterans of all ages are invited to enjoy a **GRATUITOUS**
 meal provided by Roots Eatery & OT Cookhouse
 For non-veteran family and friends...
 please consider a \$5.00 voluntary donation for your lunch
 All donations received during the luncheon will benefit
AMERICAN LEGION FELLOWS Post 63 in TAFT
 Event is "First-Come, First-Served" / Doors open at 11:30am
Program:
 Pledge of Allegiance
 National Anthem...Ryan Coulter
 Master of Ceremonies...Gary Summers
 Invocation...Dave Noerr
 Lunch...OT Cookhouse & Roots Eatery
 History of The American Legion
 Moment of Silence
 Taps

Member Messages

Grand Opening & Ribbon Cutting

Join the Taft Chamber in welcoming new Chamber member **Jane's Front Door Décor**. We will hold a Ribbon Cutting on Thursday, November 15 @ 5pm at 420 1/2 Center Street during the Champagne & Shopping on Center Street event.



J. C. CHITWOOD MEMORIAL 24TH ANNUAL JUNIOR PHEASANT HUNT Sponsored by the TAFT SPORTSMEN'S CLUB

September, 2018

The Taft Sportsmen's Club will be hosting the 24th Annual Junior Pheasant Hunt for junior hunters on Saturday and Sunday, November 17 & 18, 2018. This hunt is free of charge and open to all hunters with a junior hunting license (18 and under). The annual hunt is a family event and a chance for young hunters to become acquainted with safe gun practices, learn respect for the environment, work with hunting dogs, and practice skills necessary to become a safe and successful sportsman. Signups are presently underway by applications and will continue until November 14 or until the hunts are filled. The Taft Sportsmen's Club is pleased to offer this junior hunt in conjunction with our biggest supporters, the Taft Friends of the NRA and by private donations.

Application for the Taft Sportsmen's Club Junior Pheasant Hunt (Please Print Clearly)

Junior Hunter First Name _____ Last Name _____
Address _____
City _____ State _____ Zip code _____
Telephone number (____) _____
Hunting License Number _____
Date of Birth _____ Age _____
Email Address _____

Choice of Hunt (rank as choice 1, 2, or 3)

- ____ Saturday, November 17, morning – Check in 7-8 am, Hunt 8 am to Noon
____ Saturday, November 17, afternoon – Check in 12-1 pm, Hunt 1-5 pm
____ Sunday, November 18, morning – Check in 7-8 am, Hunt 8 am to Noon

Send application information no later than November 14, 2018 to:

By email taftsue@bak.rr.com
By mail Tom Brown, Taft Sportsmen's Club, 27505 Maple St., Taft CA 93268
By phone Tom Brown at 661.765.2704

Food & drinks will be available for purchase
Driving directions will be mailed or emailed with confirmation letters

Westside Waste Management Ford City Community Cleanup Event FREE!!!

Saturday, November 3, 2018

Place all bulky waste items at your curbside by **7:00 AM**
Drop off items by **11:00 AM** at the Veterans Hall on Cedar and Taylor

Household Bulky Waste Items such as:

Refrigerators	Mattresses
Couches	Stoves
Washers/Dryers	Other Furniture or Appliances

* items **MUST** be out by **7:00 AM** if you want it picked up

* items not out by **7:00 AM** can be taken to the Drop Off location until **11:00 AM**

* **ITEMS NOT ACCEPTED:** tires, hazardous waste, or construction and demolition



KINDLY JOIN US FOR

A Celebration ANNOUNCING

Stanley & Madalyn Hutchison
Engineering Promise Program

FRIDAY **9** NOVEMBER

TAFT COLLEGE
Energy Technology & Engineering
Building
at 11:00 a.m. to 1:30 p.m.
Ash Street
Program & Lunch to follow

TAFT COLLEGE

RSVP to Mahea Maui [mmaui@taftcollege.edu](mailto:mm Maui@taftcollege.edu)

R & S HOME FURNISHINGS



RAY & SHERRY WOOLDRIDGE

owners rshomefurnishings@gmail.com
661-765-5001 rshomefurnishings.com

DELIVERY IS ALWAYS FREE

306 Center Street
Taft Ca 93268

**SOFAS, LOVE SEATS, & MATTRESSES
UP TO 12 MONTHS SAME AS CASH**

MONDAY-FRIDAY 10AM-6PM / SATURDAYS 10AM-3PM

NOVEMBER 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2 6-10pm, First Friday Cruise Night	3 7-11am, Ford City Bulk Waste Pickup
4	5	6  12-6pm, Houchin 6pm, City Council Meeting	7 7:30am, Kern Energy Summit 9am, Sit n Sip 4pm, Planning Commission Meeting	8 6pm, Taft High Oil Tech Dinner @ West Side Recreation	9 11am-1:30pm, Taft College Engineering Promise Program Lunch 12-2pm, Veterans Day Appreciation Lunch @ OT's	10
11 12:30pm, Veteran's Day Celebration 5pm, Taft College Hall of Fame @ OT's	12	13 4pm, TUHS Hall of Fame Meeting	14 9am, Sit n Sip 4pm, Taft Chamber Board Meeting	15 5pm, Ribbon Cutting @ Jane's Front Door Decor 5-8pm, Champagne &	16	17 6am-2pm, Trout Fishing Derby @ BV 7am, J.C. Chitwood Clay Shoot
18 7am, J.C. Chitwood Clay Shoot	19 CHAMBER CLOSED	20 CHAMBER CLOSED 6pm, City Council Meeting	21 CHAMBER CLOSED	22 CHAMBER CLOSED 	23 CHAMBER CLOSED	24 Small Business Saturday 
25	26	27 Christmas Parade Deadline	28 9am, Sit n Sip	29	30 5-8pm, West Side Recreation Holiday Vendor & Craft Fair	



December '18

- 1, West Side Recreation Holiday Craft Show
- 3, Taft Christmas Parade
- 4, City Council Meeting
- 5, Planning Commission
- 6, Taft College Bookstore Open House & The Fort Gift Show
- 7, Photos with Santa & First Friday Cruise Night
- 8, Santa Fun Run & Sorptomist Home Tour

11, ARC Sponsor Christmas Party & TC Foundation Board Dinner

12, Chamber Board Mtg

14, Taft College Winter Extravaganza Luncheon

18, City Council Meeting

Chamber Closed
December 24-January 7

February '19

7, Chamber Installation

April '19

27, TUHS Hall of Fame

Division

Taft Christmas Parade
Monday, December 3, 2018
6:00 P.M.
Center Street

Number

"WINTER WONDERLAND"

Entry donation recommended: \$10
(goes towards 2019 Fireworks Show)

Name of Organization/Individual: _____

Contact Person: _____

Mailing Address: _____ City: _____ State: _____ Zip: _____

Email: _____ Phone: () _____ # Participants: _____ # of Vehicles: _____

Please select only one category. Design your float to the theme or the holidays!
We will assign the division and number above once all entries have been received.

FLOATS

☐ School and School Sponsored

☐ Adult Fraternal and Service Clubs

☐ Youth Fraternal (Scouts, etc)

☐ Religious Organizations

☐ Non-Profit Organizations

MARCHING BANDS/FLAGS

☐ Elementary

☐ Junior High

☐ High School

ANIMALS

☐ Mounted Single Equestrian

☐ Mounted Group Equestrian

☐ 4H / Animals / Pets

CHEERLEADERS/DRILL TEAMS

☐ Elementary

☐ Junior High

☐ High School

☐ Recreational

AUTO

☐ Auto Club or Group

☐ Single Vehicle

☐ Commercial Auto or Truck

☐ Motorcycles

GROUPS

☐ Choral Group

☐ Walking Group

☐ Service Clubs (Adult/Youth)

☐ Religious

☐ Non-Profit Organizations

Please provide our announcer with a script for your entry that will be read as you pass the grand stand. Make sure to include specific information, a brief history, awards won, and/or other outstanding information about your group or business.

Name and description of entry: _____

Christmas at The Historic Fort

Holiday Gift Show & Dinner

Thursday ~ December 6, 2018 ~ 5:00pm ~ 8:00pm

Vendor Application

Name _____

Address _____ Email _____

Telephone - Day _____ Evening _____ Cell _____

Display or Product Sold _____

Number of Tables _____ Electricity _____ Yes _____ No _____ Set-up Thursday ~ 10:00am

Fees: All tables must be paid in advance. Table fees are based upon a 6 foot table.

_____ \$20.00 Vendor Fee - Per Table Space - (City Vendors License Required)

_____ \$8.00 Dinner - Please RSVP by December 3rd

Payment Method: Check # _____ Credit Card# _____ Cash _____

Checks payable to: The Fort Preservation Society
 915 N. 10th Street, Taft, California 93268 ~ 661-765-7371

We agree that we enter this agreement at our own risk and the undersigned will make no claim against The Fort Preservation Society, its officers, directors or members for any property damage liability or if any property loss occurs; nor shall the undersigned or anyone in the undersigned's party take any legal action for any personal injury liability arising from any incident connected with this event.

By signing this agreement, I hereby agree to abide by all the rules of The Fort Preservation Society.

Signed _____ (Must be over age 18) Date _____

First twenty applications with payment will be accepted.
Duplicate vendor products will not be accepted.

*Wishing You A Holiday Filled With
Happy Hours and Cherished Memories*

*May you enjoy this special season with love in your home,
Peace in your world and joy in your heart.*

Please Join Us For
Christmas at The Historic Fort
Holiday Gift Show and Dinner
Thursday Evening ~ December 6, 2018
5:00pm ~ 8:00pm

Gift Show Admission is Free
 Dinner ~ \$8.00 Served until 8:00pm

Dinner RSVP by Monday, December 3rd

Name _____

Address _____

Telephone _____ Cell _____

Number of Dinner Tickets _____ Amount Enclosed \$ _____

Payment: Check # _____ Credit Card _____ Cash _____

Checks Payable To: The Fort Preservation Society
 915 N. 10th Street, Suite 2 - Taft, California 93268



TAFTCOLLEGE

Holiday Book Drive

Taft College Child Development Center and Bookstore are partnering together to collect books for the center during the month of December.

Children bargain books are available for purchase at the bookstore.

Drop off bins are located in the lobby of the

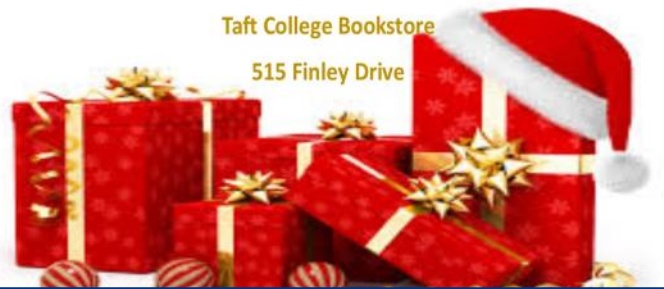
Taft College Child Development Center

729 Ash Street

and

Taft College Bookstore

515 Finley Drive



Taft Chamber of Commerce

Santa Fun Run 5k

RAILS TO TRAILS (6TH & MAIN) **SATURDAY 12.08.18** 10:00AM TAFT OILWORKER MONUMENT

WEAR YOUR FAVORITE SANTA HAT, SUIT, OR T-SHIRT

PRE-REGISTER AND GET A FREE T-SHIRT!

NO ENTRY FEE BRING AN UNWRAPPED TOY FOR A CHILD IN NEED

Awards For:

Best Dressed Most Creative
Longest Beard Cutest Couple
Best Dressed Kid

Sponsored by:



Runner Information

Name: _____ T-Shirt Size: S M L XL XXL
Address: _____ City: _____ State: _____ Zip: _____
Phone: _____ Email: _____

Release Agreement - In consideration of the acceptance of my application for entry into the above event, I waive, release, and discharge any and all claims for damages for death, personal injury, or property damage which I may have, or which hereafter accrue to me, against the Taft District Chamber of Commerce and the City of Taft as a result of my participation in the event. This release is intended to discharge the entities, their agents, and employees, and any other involved municipalities or public entities from and against any and all liability arising out of or connected in any way with my participation in the event, even though the liability may arise out of negligence or carelessness on part of persons or entities mentioned above. I further understand that accidents and injuries can arise out of the event: knowing the risks, nevertheless, I hereby agree to assume those risks to release and to hold harmless all of the persons or entities mentioned above who through negligence or carelessness might otherwise be liable to me (or my heirs or assigns) for damages. It is further understood that this waiver, release and assumption of risk it to be binding on my heirs and assigns.

Signature: _____

Contact the Chamber at 661-765-2165 or email taftchamber@gmail.com to sign up!

Holiday Vendor & Craft Show

Friday, November 30

5:00-8:30 p.m.

Saturday, December 1

8:30 a.m. - 3:00 p.m.

**\$35 per space or
\$50 per premium space**

Returning Vendor Registration begins:
Tuesday, August 21, 2018

New Vendor Registration begins:
Tuesday, August 28, 2018

Register by phone or in person
at the District Office

WSRPD Community Center
500 Cascade Place, Taft

661-763-4246
www.wsrpd.com

****Vendors are required
to have a City of Taft
business license.****



Taft College Bookstore 7th Annual Holiday Open House

YOU ARE INVITED

to a special, holiday shopping event at the
Taft College Bookstore for students, alumni, family, & friends.
Lots of gift ideas in all price ranges, free gift wrapping all day
with donations towards the Keall Pearl Memorial Scholarship.

Also receive a chance to win free stocking stuffers with your purchase!

25% OFF TC CLOTHING & GIFT ITEMS

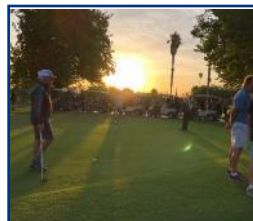
FOR ALL STUDENTS, ALUMNI, FAMILY, & FRIENDS
OF TAFT COLLEGE.

As our gift to you, bring this card in and receive an
additional 10% off of your purchases.

excludes textbooks, electronics, & sundries

Thursday, December 8th
8:00 A.M. - 7:00 P.M.
515 Finley Drive, Taft
bookstore.taftcollege.edu

Thank you for a great Golf Tournament on September 29, 2018! We could not have done it without our wonderful sponsors and all of the golfers. See you next year!



2018 BOARD OF DIRECTORS

President: Jordan Miller
Roger Miller Insurance Agency

1st Vice President: Les Clark III
Westside Recreation & Park District

2nd Vice President: Rodney Wikoff
West Hills Church of the Nazarene

Treasurer: Bart Hill
United Security Bank

Jan Ashley
Retired RN

Jon Atherly
Westside Furniture

Devinder Bains
Taft Chevrolet—Buick

Bo Bravo
Chevron

Felix Bravo
Pizza Factory

Glenn Black
Black/Hall Construction

Emmanuel Campos
Monarch Fleet Services

Jeff Cooper
Cooper's True Value

Dr. Deb Daniels
Taft College

Mary Ann Hagstrom
Taft ARC

Bob Hampton
Westside Waste Management

Ed Herrera
Edward J Herrera Insurance Agency

Deanna Jacobs
Every Penny Counts

Kathy Johnson
Taft Community Garden

Sandy Koenig
Westside Community Resource Center

Jamie Little
Synagro

Yvette Mayfield
City of Taft

Heather Mueller
St. Andrew's Church

Kevin Patel
Best Western Taft Plus Inn

Alicia Price
Aera Energy LLC

Dennis Schertz
Asian Experience

Harry Starkey
West Kern Water District

Jerry Starr
West Side Health Care District

Adele Ward
Taft City School District

Tommy White
Taft Union High School

TAFT DISTRICT CHAMBER OF COMMERCE AND VISITOR'S BUREAU

2018 Trout Fishing Derby

Saturday, November 17, 2018 / 6:00 a.m. - 2:00 p.m.
Lake Evans @ Buena Vista Aquatic Recreation Area

There will be NO entry at the front gate this year (per the lake).
You must use the back (West gate) entrance ONLY off Golf Course Road!
If you are camping, you will be able to enter through the middle gate when it opens at 6am.
NO SPECTATORS (per Fish and Game regulations)

**\$1,000
Grand
Prize**
(Heaviest Trout)

PRIZES GIVEN

\$1,000 Heaviest Trout Caught
\$100 Heaviest Non-Trout Caught
Adult Category (age 14 & up) —1st, 2nd, 3rd, 4th, 5th, and 6th Place Awards
Ages 10–13 Category—1st, 2nd, and 3rd Place Awards
Ages 9 and Under Category—1st, 2nd, and 3rd Place Awards

Registration forms available at:

Taft Chamber of Commerce (400 Kern Street, Taft, CA 93268—661-765-2165)
Bob's Bait Bucket (2131 S. Chester, Bakersfield, CA 93306—661-833-8657)
Cope's Tackle and Rod (1654 Calloway Dr, Bakersfield, CA 93312—661-679-6351)

2018 Taft Chamber of Commerce Trout Fishing Derby Entry Form

Name: _____ Age: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

In consideration of the acceptance of my entry, the undersigned intending to be legally bound, for myself, my executor, administrators, and assigns, do hereby waive and release all persons and agencies connected with this Derby from all claims for damages arising from, participating in, and travel to and from this event. No refunds will be given.

Signature: _____

(Parent/Guardian if under 18 years of age)

One person per entry form. Make copies if necessary.



Mail Check or Money order, with this form to:
Taft District Chamber of Commerce
400 Kern Street
Taft, CA 93268

2018 Trout Derby Saturday, November 17

REGISTRATION STUB
PLEASE KEEP

\$20.00 Adult (14 and Older)
\$10.00 Child (13 and Under)

Name	Age
This is your official entry into the Derby and must be in your possession during the Derby. Keep this portion to verify pre-registration. Read accompanying rules carefully. Questions? Call 661-765-2165	

GOOD LUCK!

Wristbands distributed when registration is submitted.
Information on the back.

TAFT OILWORKERS MONUMENT SPACE IS LIMITED!!

Call us at 661-765-2165 to order a brick for that special oilfield worker or family member to be placed at the Taft Oil workers Monument.

4x8 Brick: \$100—8x8 Brick: \$175



400 Kern Street
Taft, CA 93268
661-765-2165



www.taftchamber.com

Executive Director: Dr. Kathy Orrin
kathy.taftchamber@gmail.com

Director of Operations: Shannon Miller
shannon.taftchamber@gmail.com