



400 Kern Street
Taft, CA, 93268
Phone: (661) 765-2165
Fax: (661) 765-6639
www.taftchamber.com
TaftChamber@gmail.com

Our Platinum Sponsors



Our Gold Sponsors



TAFT CHAMBER OF COMMERCE
Presents The

8TH ANNUAL CAR TRUCK & BIKE SHOW TAFT CA

**SATURDAY,
OCTOBER 1, 2016
RAILS TO TRAILS**

Time: Registration 7-9AM / Judging 10AM / Awards 2PM
PRICE: Pre-register \$25 / Day of \$30
Contact: Shannon Jones
Shannon.taftchamber@gmail.com / (661) 765-2165

**DASH PLAQUES / AWARDS IN EACH CLASS / BEST OF SHOW
AWARD / FOOD AND CRAFT VENDORS / KIDS AREA / RAFFLE
PRIZES / LIVE MUSIC / BEER GARDEN / FREE ADMISSION**

SPONSORED BY:




MESSAGES FROM OUR MEMBERS

Taft Community Garden needs you!

Have you ever wished you had a green thumb? I think we all have. It's a challenge to garden in the desert but, remember, the San Joaquin Valley is called "The Food Basket of the World!" It's not that things can't grow, we just need to learn how to coax the earth to produce. That's where the Taft Community Garden comes in. We are fortunate, in Taft, to have such a beautiful community garden which has been called, by some, the best in Kern County.

If you think it takes a "green thumb" to be a part of the Community Garden, you're wrong! It just takes the desire to get your hands a little dirt, make some new friends and enjoy the bounty. None of the community gardeners consider themselves experts, just learners.

In 2009 a small group of Taftians met to discuss the possibility of forming a community garden where locals could grow their own produce or flowers. By the end of that meeting a committee was formed and a plan developed. Within six months land was obtained, irrigation was installed, fruit trees were planted and the first of fifty beds were built and filled with soil. Isn't that just the way things happen in Taft?

Part of the plan for the community garden was education and outreach. This has been fulfilled in part through the annual "Fall into Gardening" event which provides activities and free pumpkins to the children in Taft as well as the Arbor Day event which targets children from local schools. Outdoor classroom trainings are held periodically.

Now the Community Garden needs you help. It needs people who want to be involved a few hours a week to help grow this garden into everything it can be. It needs people to help in many areas: leadership, planning, organizing, maintenance and people who just want to learn how to garden. The cost is minimal, forty dollars per year which includes water, fruit from the trees and an automatic watering system. In fact, is someone really can't afford the cost, there are scholarships available

If you're interested in joining the Community Garden, please call 770-7202 or find us on Facebook, "Taft Community Garden."



Up to \$300,000 is available for eligible classroom projects!

Chevron's Fuel Your School program supports education in your school and community by helping educators like you receive funding for eligible classroom projects.

Chevron believes that education is one of the foundations on which to build our state's future. Through a shared vision, Chevron is working with DonorsChoose.org, an online charity that organizes funding for eligible projects in public schools all over the country. In this way, Chevron can help teachers like you get the supplies you need for classrooms in our community.

Fuel Your School is simple: Throughout October, everyone can help their local schools by filling up at participating Chevron and Texaco locations. Chevron will donate \$1 per 8-gallon or more fill-up, up to \$300,000, to help support public education at schools in Kern County, California.

Interested? If you are, **prepare now** for this great opportunity:

- Go to www.FuelYourSchool.com for all the details.
- You can post your project on DonorsChoose.org from September 1, 2016, to November 15, 2016.*
- **Post your project as close to September 1st as possible. The earlier you post your project during the submission period, the better your chance will be to receive funding.** See Fuel Your School Official Rules for details.
- If you're not yet a registered teacher on DonorsChoose.org, sign up now. (It will save you time when you actually post your project.)

The Fuel Your School program is part of Chevron's overall support for education, which has totaled over \$270 million worldwide since 2013. To learn more about Chevron's education programs and partnerships, visit www.chevron.com/education.

*CHEVRON reserves the right to end the Project Submission Period earlier in the event the funds have been exhausted by eligible projects.



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Go

to your local Chevron or Texaco station.

Fill Up

with 8 gallons of gas or more.

Support Local Public Schools

In Kern County, California, Chevron will donate \$1 with every fill-up, up to \$300,000, from October 1 through October 31, 2016, to help fund materials and supplies for local public schools through DonorsChoose.org.

Spread the Word

and find out more at www.FuelYourSchool.com.

#FuelYourSchool



The Fuel Your School program is part of Chevron's overall support for education, which has totaled over \$270 million worldwide since 2013. To learn more about Chevron's education programs and partnerships, visit www.chevron.com/education.

Burn Injury Education

for urgent care physicians and staff,
family practice physicians and staff,
and Industrial Safety professionals

presented by

Kelli Rix, RN, Grossman Burn Center

Monday, October 10, 2016 • 5 – 6:30 p.m.
Dinner provided.

Cougar Room at Taft College
29 Cougar Court, Taft, CA 93268

Burn injuries are among the most prevalent types of trauma worldwide, with most injuries happening at home or in the workplace. Initial emergent care of the burn patient can be daunting as these injuries are not an everyday occurrence.

Even seemingly minor burns which may not require hospitalization often should receive specialized medical attention to avoid unfavorable outcomes.

Daunting though this specialty may seem, this presentation will give medical professionals and risk managers the tools they will need to refer to the nearest burn center, be acquainted with the terminology and treatment of burn injuries for worker's comp and other insurance communications, and what the typical care is needed post hospitalization.

RSVP to: Patty Keefer, Dignity Health Mercy & Memorial Hospitals
661.204.4331

In partnership with West Side Health Care District and Taft College Foundation



Kelli Rix is a Registered Nurse who started her career more than thirty years ago in critical care and cardiac. She began working with the Grossman Burn Center in 2001 and is now the Chief Operating Officer for Grossman Medical Group and the Chief Nursing Officer for Grossman Burn Center.

She is responsible for all the Grossman Burn Centers and duties include development, execution and training. She is a member of the ABA's Burn Nurse Competency Initiative Expert Review Panel and an ABLIS instructor.



BUSINESS MIXER TAFT CITY SCHOOL DISTRICT

When:

**Thursday,
October 6, 2016
5:00 P.M.**

Where:

**The Lincoln School
Cafeteria
810 6th Street, Taft**

FREE!!

Come join us for a fun evening of eating, meeting, and greeting. Enjoy wonderful food provided by the **Taft City School District** and the **Lincoln Cafeteria**.

Fully Renovated!!

Use this opportunity to network with our school administrators



LEARN

How you can take action at home and at work to save energy, conserve natural resources, reduce demand on the electricity grid, and make informed energy management choices.

**October 24, 2016
12:00pm
Best Western Plus Taft Inn
203 S. 6th Street
Taft, CA 93268**

Presented by:



Don't forget to RSVP, lunch will be provided. RSVP no later than October 21, 2016. For more information or to RSVP please call (661)765-2165 or email shannon.taftchamber@gmail.com.

Energy Upgrade California® is a state initiative to educate residents and small business consumers about energy management. The initiative helps Californians take action to save energy and conserve natural resources, reduce demand on the electricity grid, and make informed energy management choices at home and at work. It is supported by an alliance of the California Public Utilities Commission, the California Energy Commission, utilities, regional energy networks, local governments, businesses, and nonprofits to help communities meet state and local energy and climate action goals. Funding comes from investor-owned utility customers under the auspices of the California Public Utilities Commission. ©2014 California Public Utilities Commission and the California Energy Commission. Trademarks are property of their respective owners. All rights reserved. www.energyupgrade.ca.gov

**Tickets on sale NOW at
The Taft College Bookstore
and Student Services cashier**

Presents The
7th Annual
Cougar Alumni & Friends

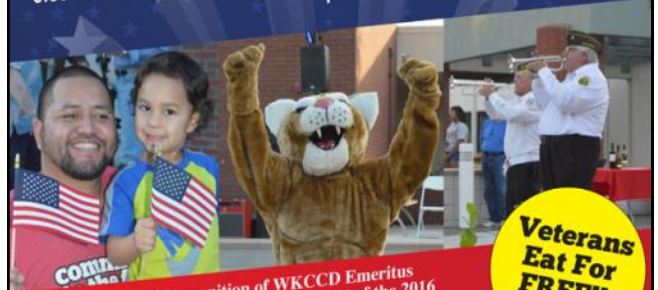
COUGAR COOKOUT

Catering by **SONNY'S BBQ**
Red Oak Santa Maria Style BBQ

10.13.16
5:30 - 8:00pm - Taft College Quad

**Call For Tickets
661-763-7900**

Purchase Tickets at the Taft College Student Services Cashier or the Taft College Bookstore \$30 / \$20 Students & Faculty with ID. Complimentary tickets for Veterans (2 per Veteran).



With Special Recognition of WKCCD Emeritus President Dr. David Cothrun Recipient of the 2016 Taft College Foundation Community Spirit Award.

**Veterans
Eat For
FREE!!**
Must Present Valid ID.

Drinks ★ Food ★ Live Music
Live music from the The Nightlife Band - Dancing!!!

Sponsored by



TAFT CHAMBER OF COMMERCE

SPEAKEASY GALA

Saturday, September 17th, 2016

WE WOULD LIKE TO THANK **ROOTS EATERY** FOR PROVIDING OUR WONDERFUL DINNER, **BRITTANY BELCHER** FOR PROVIDING THE DELICIOUS CUPCAKES, AND **THE TUMBLEWEED CAFÉ** FOR HOSTING THE BAR. THANK YOU **TRUE VALUE** FOR PROVIDING THE TABLES AND CHAIRS FOR OUR EVENT. THANK YOU TO **DEVINDER BAINS** FOR ALLOWING US TO USE THE BEAUTIFUL VENUE THANK YOU TO **CHRISTIAN PARRA** FOR TAKING THE PHOTOS AND MUSIC OF **ROGER "THE LOUNGE GUY" MARTIN**.

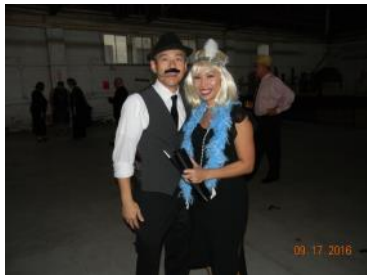
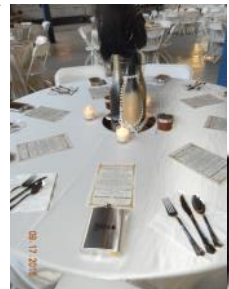


TABLE SPONSORS EVENT SPONSORS

BLACK HALL CONSTRUCTION
CHEVRON
TAFT COLLEGE FOUNDATION
WEST SIDE HEALTH CARE DISTRICT

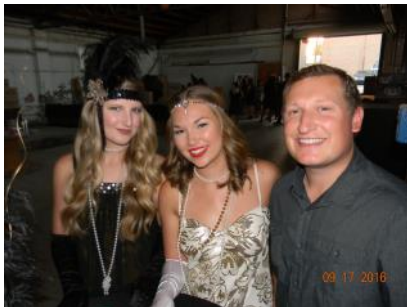
COLSTON CONSTRUCTION
JAN & TERRY ASHLEY
LES & JUNE CLARK
T'S TAXI
TACO BELL, TAFT
WESTSIDE WASTE MANAGEMENT



TAFT CHAMBER OF COMMERCE

SPEAKEASY GALA

Saturday, September 17th, 2016



COME AS A FLAPPER, OR COME AS YOU ARE,
DRESS AS A GANGSTER, OR SILENT SCREEN STAR;
IT'S GOING TO BE FUN, NO MATTER THE DRESS,
JUST BRING YOURSELF AND WE'LL DO THE REST.





OCTOBER 2016



Sun	Mon	Tue	Wed	Thu	Fri	Sat
						<p>1</p> <p>7am-2pm, Car, Truck, & Bike Show, Rails to Trails</p> <p>11am, Vick's Treasures Grand Opening</p>
2	3	<p>4</p> <p>4pm, Townhall Assemblywoman Shannon Grove, West Side Recreation</p> <p>6pm, City Council Mtg</p>	<p>5</p> <p>9am, Sit n' Sip</p> <p>10:30am, Cre8tive Kids Grand Opening</p> <p>6pm, Industry Night, Petroleum Club</p>	<p>6</p> <p>5pm, Chamber Mixer at Lincoln Jr High Cafeteria, TCSD</p>	<p>7</p> <p>TUHS Homecoming & Football Game</p> <p>6-10pm, First Friday Cruise Night</p>	<p>8</p> <p>10-2pm, Express Pharmacy Grand Opening & Ribbon Cutting w/ BBQ and Prizes</p>
9	<p>10</p> <p>5pm, Burn Injury Education Seminar, Taft College</p>	<p>11</p> <p>Club Connect Speaker Series</p> <p>5:15pm, Downtown Business Meeting</p> <p>5:30pm, Relay for Life Meeting</p>	<p>12</p> <p>NO Sit n Sip</p> <p>9am, Seneca Resources Ground Breaking</p>	<p>13</p> <p>7:30am, Veterans Stand Down</p> <p>5:30pm, Taft College Cougar Cookout</p>	<p>14—CLOSED</p> <p>10am, Taft College Student Center Ground Breaking</p> <p>6pm, ARC Festival, Moose Lodge</p> <p>TUHS '61 & '66 Reunions</p>	<p>15</p> <p>1-4pm, Paws in the Park</p> <p>12pm, Maricopa VFW Lunch, Oasis</p> <p>'61 & '66 Reunion</p> <p>6pm, The Bank Oktoberfest</p>
16	17	<p>18</p> <p>6pm, City Council Meeting</p>	<p>19</p> <p>NO SIT N SIP</p> <p>7am, Workforce Summit</p> <p>6pm, Planning Commission</p>	20	21	<p>22</p> <p>9am-4pm, WKOM Boom Town Days</p> <p>6pm, Kiwanis Zombie Run</p>
23	<p>24</p> <p>12pm, Kern Green Presentation, Best Western, Lunch Provided!</p>	25	<p>26</p> <p>9am, Sit n' Sip</p> <p>10:30am, Rails to Trails IV Ribbon Cutting</p> <p>4pm Chamber Board Mtg.</p>	27	<p>28</p> <p>6pm, Arts Corner Halloween Party</p>	<p>29</p> <p>9am, Taft Community Garden Pumpkin Harvest</p>
30	<p>31</p> <p>HALLOWEEN</p>					



November 2016



SUN	MON	TUE	WED	THU	FRI	SAT
		1 6pm, City Council Meeting	2 9am, Sit n' Sip 10:30am, Transit Ground Breaking	3 5pm, The Fort Fall Dinner	4	5
6 Daylight Savings Ends	7	8 ELECTION DAY 12-6pm, Houchin Blood, Taft Chamber	9 9am, Sit n' Sip	10 5pm, Chamber Mixer, Chevron Valley Credit Union	11 VETERAN'S DAY	12
13 5pm, Taft College Hall of Fame	14	15 6pm, City Council Meeting	16 9am, Sit n' Sip 4pm, Chamber Board 6pm, Planning Comm. Mtg	17 5pm, Center Street Holiday Block Party & Open House	18 West Side Recreation Craft Fair	19 6am-2pm Trout Fishing Derby West Side Recreation Craft Fair



You are cordially invited to the Taft College
Class of 2016 Hall of Fame Awards Banquet

Sunday, November 13, 2016
OT's Cookhouse and Saloon
Business Attire
Champagne Reception 5:00pm
Program begins at 6:00pm

Meet at the Taft College Administration Building to
take a tour of the campus at noon (optional)

The Class of 2016 Hall of Fame inductees are
Andy Baroncelli (*Outstanding Male Athlete*)
Ron Coomer (*Outstanding Male Athlete*)
Dr. David Cothrun (*Distinguished Administrator*)
Dr. Loretta Garcia Lipscomb (*Distinguished Administrator*)
Bob Hampton (*Extraordinary Service*)
Melody McGowan (Stanley) (*Outstanding Female Athlete*)
Doug Wells (*Outstanding Coach*)
1984 Football Team (*Outstanding Team*)

Purchase your ticket for \$50 by Tuesday, November 1

To reserve your seat and for further information, contact
Melissa Blanco: 661.763.7854
mblanco@taftcollege.edu



TAFTCOLLEGE

HAPPY HOLIDAYS
FAMILY, FRIENDS, AND ALUMNI

Taft College Bookstore is hosting an
Open House
for the Holidays and you are invited!

December 8th 2016
4:00pm to 7:00pm

Free gift wrapping will be available, bring your
gifts with you,

Donations for the
Keali'i Pearl Memorial Scholarship
will be accepted

Refreshments, Raffles and
Discounts for
everyone!

Taft College Bookstore
515 Finley Drive
Taft, CA 93268
(661) 763-7731
Bookstore.taftcollege.edu



MESSAGES FROM OUR MEMBERS

Do You Have Sneakers You No Longer Wear But Are Taking Up Space?

Don't Throw Them Away!

Donate Your Gently-Worn Sneakers To Benefit Walk Like MADD Fresno!

Inspect your closet for sneakers that you no longer wear

Ask your family, friends, coworkers for their unwanted sneakers

Collect your unwanted shoes and drop them off at your closest collection location or Walk Like MADD event on October 22nd!


Got Sneakers will donate \$1 per pair of shoes collected directly to Walk Like MADD Fresno!

For information contact:

Samantha Rich, Samantha.rich@madd.org

Local contact:

Adam Taylor, amt15633@yahoo.com, 661-344-2764





Support Groups for Families and Friends of those impacted by Alzheimer's Disease

SHARING
UNDERSTANDING
PATIENCE
PURPOSE
OPENESS
RAPPORT
TRUTH
GATHERING
REPORTING
ONE
UNITY
PROFESSIONALS

"NEW Caregiver Support Group"
In the area of Taft CA for Caregivers and families affected by Alzheimer's Disease or related Dementia

When
Every Thursday
Time
2:00pm
Location
First Baptist Church
220 North Drive





Alzheimer's Disease Association of Kern County
Adult Day Services, Respite Programs and Resource Centers

<p>Bakersfield 5500 Olive Drive, Building One Monday through Friday 7:00 am to 5:00 pm</p>	<p>Taft First Baptist Church 220 North Drive Thursdays, 9am to 1:30 pm</p>	<p>Lake Isabella Senior Center (760) 379-0848 Fridays, 9am to 1:30 pm</p>
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ADAKC main office (661) 393-8871 or toll free (888) 571-3443
www.ada-kc.org

No participant will be denied services due to inability to provide a donation through the KCAA Caregiver Support Program Title III-E Grant

SZ Ranch



2016 Haunted Barn Maze

This Hair Raising Suspense starts October 7 and runs Friday and Saturday nights 8pm-11pm ending on Halloween.

Fear and terror through every twist and turn—Starts with an un-nervy hayride in the dark to the SZ Ranch Barn at the top of the Hill—"We hear it has been Haunted for year!"

This is a spectacular "Scare Experience."

We oare offering a no-charge re-entry unlimited if you can handle a second time through!

This nightmare experience is waiting for you! Do let Jack-O'-Rotten get YOU!

This is one Barn you have never seen before!

Adults: \$15.00, Students: \$12.00, Children (under 3): Free

Haunted Hay Ride

Saturday, October 22 from 8pm-11pm

Adults: \$15.00, Students: \$12.00, Children (under 3): Free

Haunted Hay Ride & Barn Maze

Saturday, October 22 from 8pm-11pm


\$25.00

VISIT www.szranch.com for directions

you're invited to a

TOWN HALL

Please Join ASSEMBLYWOMAN SHANNON GROVE for a series of Town Halls in your area




What's happening to schools, students, and the curriculum in California?

Taft

Tuesday, October 4, 2016 | 4:00 – 5:00 pm
Westside Parks & Recreation Community Center
500 Cascade Place, Taft

Program:
Independent Education Specialists



**KERN COUNTY
WORKFORCE SUMMIT**
"Path to the Future"

Wed, October 19, 2016
7AM-12PM



Center Street Holiday Block Party & Open House

Thursday, November 17, 2016 @ 5pm

Holiday Specials, Raffles, Drinks, Entertainment,
Socializing, Shopping & more!

Shop Center Street Businesses this holiday season!

CITY OF TAFT

The City of Taft's website has been updated with a more prominent "**Report a Concern**" Section. You may reach the website by visiting: <http://www.cityoftaft.org/>

TAFT ARC

The ARC Taft would like to inform you that their facility is available to rent for event purposes. The facility includes beautiful outdoor gardens, kitchen area, and indoor and outdoor space, perfect for senior pictures, wedding receptions, business meetings, and more.

They have several packages available or can customize based on your needs. Packages include a *Bunco/Mini Package* (\$75), *Dinner Package* (\$100), *Auditorium Package* (\$100), *Courtyard Package* (\$150), and the *Large Package* (\$200).

For more information or if you would like a rental contract, you can stop by the ARC Taft location at 204 Van Buren, Taft. You can also call Danielle Chiaramonte at (661) 763-1532 EX 211, or by e-mail, danielle4arc@gmail.com.

6th Annual Paws in the Park

Sponsored by:
Unity Thrift Outreach & Rescue &
Taft Lions Club

**Saturday, October 15, 2016
12-4pm**

Veteran's Park, Next to City Hall

It's Boomtown Days at the West Kern Oil Museum!



Sat. Oct. 22 9:00 am - 4:00 pm

Dedication of Bender Rig

Gas Engine Show Blacksmith Jacob Hines
Model Railroad Demonstrations Quilting and More....

50/50 Drawing Raffle Prizes Plant Sale

BBQ: Pulled Pork & Chicken, Salad, Beans, Homemade Desserts
Free Beverages

Adults \$10 Children 10 years and younger \$5

Serving begins at 11:30 am

Admission is always free.
Come join us and bring your friends.



5K ZOMBIE

**RUN FOR
YOUR LIVES
AT THE TAFT**

FRANKLIN FIELD OF SCREAMS

(Franklin Field Sports Complex 281 East Cedar St, Taft, Ca)

OCT 22ND-6PM

Pre-Registration:

Adult Survivors (Runners) **\$30.00**

\$35.00 after Oct 8th

Kids 14 and under run free with paying adult

High School /College Students Free with ID

*Zombies-**\$30.00** (includes make-up)

*Must be at least 16 years old

Questions? Contact 661 333-3353 or 661 345-8792

REGISTER BY

10/8

RECEIVE A

FREE

T-SHIRT

Paid participants only

Register online at www.raceentry.com or see reverse

VETERAN'S STAND DOWN

Thursday, October 13, 2016

Stramler Park, 3805 Chester Avenue

Transportation from Taft Transit Station 7:30AM

**2016
BOARD OF DIRECTORS**

President: Emmanuel Campos
Monarch Fleet Services

1st Vice President: Jordan Miller
Roger Miller Insurance Agency

Treasurer: Bart Hill
United Security Bank

Jan Ashley
Retired RN

Devinder Bains
Taft Chevrolet—Buick

Glenn Black
Black/Hall Construction

Eric Burkhart
Total Western Inc.

Les Clark
West Side Recreation and Park District

Bob Hampton
Westside Waste Management

Ed Herrera
Edward J Herrera Insurance Agency

Sharon Hill
Taft Union High School

Sandy Koenig
Westside Community Resource Center

Orchel Krier
Tumbleweed Café

Jamie Little
Synagro

Yvette Mayfield
City of Taft

Brock McMurray
Taft College

John Neumann
Accelerated Environmental

Alicia Price
Aera Energy LLC

Dennis Schertz
Asian Experience

Alan Sorensen
Buena Vista Golf Course

Ron Sousa
Albertsons

Harry Starkey
West Kern Water District

Jerry Starr
West Side Health Care District

John Swearingin
Kern County Sheriff's Office

Adele Ward
Taft City School District

Rodney Wikoff
West Hills Church of the Nazarene

GRAND OPENINGS & Groundbreakings

Vick's Treasures

October 1, 2016, 9AM
Vick's Treasures
314 North Street, Taft

October 5, 2016, 10:30 AM
Westside Believers Fellowship
307 Main Street, Taft



EXPRESS PHARMACY

October 8, 2016, 10AM - 2PM
Express Pharmacy
900 Kern Street, Taft

October 12, 2016, 9AM
Seneca Resources
25449 Hwy 33, Fellows



TAFT COLLEGE

October 14, 2016, 10AM
Taft College Student Center
29 Cougar Court, Taft

October 22, 2016, 9AM-4PM
West Kern Oil Museum
1050 Wood St, Taft



October 26, 2016
10:30AM
Rails to Trails IV
2nd St & Main St, Taft



November 2, 2016
10:30AM
Transit Center
550 Supply Row, Taft

**400 Kern Street
Taft, CA 93268
661-765-2165**



www.taftchamber.com

Executive Director: Dr. Kathy Orrin
kathy.taftchamber@gmail.com

Director of Operations: Shannon Jones
shannon.taftchamber@gmail.com

Membership Coordinator: Maddison Rubadeau
maddison.taftchamber@gmail.com

Awards in all Classes

Dash Plaques for all entries

8TH ANNUAL CAR TRUCK & BIKE SHOW

TAFT CA

*Live Entertainment,
Raffles, Beer Garden*

Saturday, October 1, 2016
Rails to Trails

*Food & Craft Vendors,
Bounce Houses*

Show Entry Form

Pre-Register \$25, Day of Event \$30

Pre-registration includes T-Shirt & Goodie Bag

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

Year: _____ Make: _____ Model: _____

T-Shirt Size: _____ S - M - L - XL - XXL (Pre-Register ONLY)

_____ Yes, I would like to sponsor an award class! Category: _____
\$65 FOR YOUR NAME ON 3 PLAQUES

Make checks payable to the Taft Chamber of Commerce and mail to:

Taft District Chamber of Commerce
400 Kern Street
Taft, CA 93268
(661)765-2165 phone (661)765-6639 fax

Visa/Mastercard/Discover (call for information)

Registration 7am—9am
Judging begins at 10am

CARS

- _____ Pre 48 Open Top
- _____ Pre 48 Closed Top
- _____ 48-73 Stock
- _____ 48-73 Modified
- _____ Foreign/European
- _____ Corvettes
- _____ Mustangs
- _____ Muscle Car
- _____ Modern Muscle
- _____ Project/Construction/Rat Rod
- _____ Special Interest/Custom

TRUCKS

- _____ Pre 48 Truck, SUV
- _____ 49-58 Truck, SUV
- _____ 59 and up Truck, SUV

MOTORCYCLES

- _____ Vintage/Old School
- _____ Stock
- _____ Custom

Liability Release: The undersigned, desiring to participate in the Taft District Chamber of Commerce Car, Truck, and Motorcycle Show, does hereby tender his/her application. In consideration of this application, the undersigned does hereby: 1) release the City of Taft, the Taft District Chamber of Commerce and Visitors Bureau, other vendors and all respective staff, volunteers, and agents from any and all liability arising from the event, 2) Release all other participating business entities and participants from any and all liability from the event, 3) give permission to use any photographs or information obtained prior to the event for print or publication, 4) agree to have vehicle liability insurance required by the state of California DMV. The Taft District Chamber of Commerce is not responsible for the use or operation of said vehicle and is not responsible for any damage to any of the entered vehicles. **Forms must be received by the Chamber by Wednesday, September 28 to be considered pre-registered.**

Signature: _____ Print Name _____ Date _____

Saturday,
October 1, 2016
Rails to Trails,
Downtown Taft
Event Times:
7am—3pm



Sponsor/Vendor Form

If you or your company would like to be a part of the **2016 Rails to Trails Car, Truck, and Bike Show**, there are several ways to get involved. Please fill out this form and return to the Taft Chamber of Commerce. Sponsorships due by September 16 & Vendor Forms by September 27.

1. _____ Become a sponsor at the **Limousine level (\$1,000)**: Name and Logo on event t-shirt, poster, and banner, recognition on event calendar, newspaper, and at the event, and vendor booth with sponsor yard stake along the trail
2. _____ Become a sponsor at the **Cadillac level (\$500)**: Name on event t-shirt, banner, and poster, & Recognition in the newspaper and at the event, and vendor booth
3. _____ Become a sponsor at the **Sports Car level (\$250)**: Vendor booth & recognition in the newspaper and at the event
4. _____ Reserve a **Vendor Space (\$50)**: 12'x12' space for the car show Saturday, October 1, 2016 (see box at the bottom for details and requirements)
5. _____ **Raffle Prize donation** of an item or gift certificate. Items need to be delivered to the Taft Chamber by September 27 for recognition in the event program or can be delivered at the event.

Name of Sponsor/Vendor: _____
Contact Name: _____ (Sponsors: Do you need a vendor booth? Yes No)
Address: _____ City: _____ State: _____ Zip: _____
Phone: _____ Email: _____
Amount Enclosed: _____ Visa/Mastercard (Call for details)

VENDORS—Please fill out:

Items Sold: _____
Food Vendor? Yes No (If yes, must provide copy of permit) Vehicle Trailer

Make checks payable to the Taft District Chamber of Commerce and mail to:

Taft District Chamber of Commerce
400 Kern Street
Taft, CA 93268
(661)765-2165 phone (661)765-6639 fax

Liability Release: The undersigned, desiring to participate in the Taft District Chamber of Commerce Car, Truck, and Motorcycle Show, does hereby tender his/her application. In consideration of this application, the undersigned does hereby release the City of Taft, the Taft District Chamber of Commerce and Visitors Bureau, other vendors and all respective staff, volunteers, and agents from any and all liability arising from the event. Cancellations must notify the Chamber by September 27 to be eligible for a refund.

Signature: _____ Print Name _____ Date _____

- | | | |
|---|---|---|
| <ul style="list-style-type: none">• Vendor space fee is for use of the property for Saturday's Car show.• Vendor spaces are 12x12—Trailer parking is NOT available behind your booth.• All vendors are responsible for providing awnings, tables, chairs, power, water, etc.• Vendor spaces are assigned based on when the application is submitted and the product sold. | <ul style="list-style-type: none">• We limit the number of a specific vendor. 1 for a specific brand, 2-3 of same item, and a variety of several food & drink vendors. First come, first serve!• In order for you to sell any food or drink, you MUST have a temporary food facilities permit from KC Environmental Health—please attach a copy.• You must obtain a City of Taft business license—Call Maudene at 661-763-1222 | <ul style="list-style-type: none">• You are only allowed to sell the items listed on your application. If there is an issue and your item is not listed on your form, you may be asked to stop selling that item(s).• You will be contacted the week of the event to get your vendor assignments.• Questions? Call 661-765-2165 or shannon.taftchamber@gmail.com |
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TAFT COLLEGE

Club Connect: Speaker Series

Join us for the opportunity to connect with current industry professionals, learn about career options that exist within various companies, as well as what a day-in-the-life of those working in industry looks like! An email with guest speaker biographies will be sent out as each date approaches.



ENGINEERING guest speakers from 12:10pm-1pm in ETEC 01 on Oct 11th, Nov 29th, and Dec 6th.



INDUSTRIAL HEALTH & SAFETY guest speakers from 5:40pm-6:10pm in G03 on Tuesday Oct 11th and Nov 1st.



ENERGY TECHNOLOGY guest speakers from 5:10pm-6pm in ETEC 01 on Tuesday Sept 27th and Oct 11th.

All students and community members are welcome to attend. Paul Blake provides extra credit for attendance and Taft College Foundation provides a free meal ticket!

DON'T MISS OUT!!!

Email Tori, tfurman@taftcollege.edu with any questions.

TAFT DISTRICT CHAMBER OF COMMERCE AND VISITOR'S BUREAU

2016 Trout Fishing Derby

Saturday, November 19, 2016/6:00 a.m.- 2:00 p.m.
Lake Evans @ Buena Vista Aquatic Recreation Area

**2,000 lbs of trout will be
stocked prior to the derby**



**More Cash Prizes!!
ALL Ages**

Registration forms available at:

Taft Chamber of Commerce (400 Kern Street, Taft, CA 93268-661-765-2165)
Bob's Bait Bucket (2131 S. Chester, Bakersfield, CA 93306-661-833-8657)
Cope's Tackle and Rod (1654 Calloway Dr, Bakersfield, CA 93312-661-679-6351)

PRIZES GIVEN

\$1,000 Heaviest Trout Caught
\$100 Heaviest Non-Trout Caught
Adult Category—1st, 2nd, 3rd, 4th, 5th, and 6th Place Awards
Ages 10-13 Category—1st, 2nd, and 3rd Place Awards
Ages 9 and Under Category—1st, 2nd, and 3rd Place Awards



**2015 Winner
Travis Shaw
6 lb. 5 oz.**

2016 Taft Chamber of Commerce Trout Fishing Derby Entry Form

Name: _____ Age: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

In consideration of the acceptance of my entry, the undersigned intending to be legally bound, for myself, my executor, administrators, and assigns, do hereby waive and release all persons and agencies connected with this Derby from all claims for damages arising from, participating in, and travel to and from this event. No refunds will be given.

Signature: _____

(Parent/Guardian if under 18 years of age)

One person per entry form. Make copies if necessary.



Mail Check or Money order, with this form to:
Taft District Chamber of Commerce
400 Kern Street
Taft, CA 93268

2016 Trout Derby Saturday, November 19

**REGISTRATION STUB
PLEASE KEEP**

\$20.00 Adult (14 and Older)
\$10.00 Child (13 and Under)

Name	Age
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This is your official entry into the Derby and must be in your possession during the Derby. Keep this portion to verify pre-registration. Read accompanying rules carefully. Questions? Call 661-765-2165

GOOD LUCK!

**Wristbands distributed when
registration is submitted.
Information on the back.**